SIC AITTAL LETTER TRANS

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

000008469310---0 -10/21/02--01014--003 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

## SUBJECT: AQUATIC EVOLUTION INTERNATIONAL, INC.

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

S70.00 Filing Fee

\$78.75Filing Fee& Certificate of Status

561

S78.75 _ Filing Fee & Certified Copy	S87.50 Filing Fee, Certified Copy & Certificate of
ADDITIONAL CO	Status

-

FROM: JEFFREY A. BOWMAN Name (Printed or typed)

> 490 NW 20th Street # 304A Address

RATON BOCA 33431 FL City, State & Zip

756 2569 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

10|21|02

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#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### <u>ARTICLE I NAME</u>

The name of the corporation shall be:

### AQUATIC EVOLUTION INTERNATIONAL, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 490 NW  $20^{th}$  Street # 304A

BOCA RATON, FL 33431

#### ARTICLE III PURPOSE The purpose for which the corporation is organized is: THIS CORPORATION SHALL ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER LAWS OF U.S OR STATE OF

The number of shares of stock is: 7500

SHARES

#### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

ARTICLE IV

# ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: STAFF THE NAKAMAL 140 NW 20<sup>th</sup> STREET Attn. JEFFREY BOWMAN BOCA RATON, FL 33431 ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JEFFREY		Α.	BOWMAN		
490	N	N	zöth	ST	# 304A
Boc	A	R	ATON,	FL	3343)

\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

10/15/02 Date

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2002 OCT

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10/15/02