2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT#

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Apr	14.	2003	8:00) am
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1. Entity Name GRIFFIN AND ASSOCIATES OF SOUTH FLORIDA, INC.					04-14-2003 90348 033 ***150.00		
Principal Place of Business 1451 W. CYPRESS CREEK ROAD 300 FORT LAUDERDALE FL 33309		Mailing Address 1451 W. CYPRESS CREEK ROAD 300 FORT LAUDERDALE FL 33309			L LODALOGO, INI DONING HIDNI DANNI OGNIN OGNING NIDER INGKO MINGKO ANDRI NIDER INGKO		
2. Principal Place of Business		3. Mailing Address					
Suite, Apt. #, etc.		Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES		
City & State		City & State		"	4. FEI Number Applied For Not Applied For Not Applicable		
Zip	Country	Zip	Country		5. Certificate of Status Desired S8.75 Additional Fee Required		
	6. Name and Address of Current R	egistered Agent		7. Name and Address of New Registered Agent			
			Name				
YELNER, ELLYN 1451 W. CYPRESS CREEK ROAD			Street A	Street Address (P.O. Box Number is Not Acceptable) Street Address (P.O. Box Number is Not Acceptable) S. W. (a + Co unc +			
300	THE TOTAL TOTAL		·	10) 5,70.		
FORT LAUDERDALE FL 33309 City Plantation FL Zip Code 3 2							
8. The above	named entity submits this statement for t	the purpose of changing its re	eaistered office or	<u> </u>	d agent, or both, in the State of Florida. I am familiar with, and accept		
	tions of registered agent.	and perpedd or extending no re	ogiotorog omico or	rogiotoro	- 1 1		
GONATURE ROBERT T. SLATOFF, ESQ. 4/11/03							
SIGNATURE .	Signature, typed or printed name of registered agent and		Registered Agent signatu	w beriuper en	when reinstating) DATE		
	W.F. NOW!!! EEE IC 6150.00						
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State					9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees		
10.	OFFICERS AND D	IRECTORS	11.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	011/02/101/1/10	☐ Delete	TITLE	Dige	ector Change Addition		
NAME		Delete	NAME	M	GUZMAN_ R.D. H.		
STREET ADDRESS			STREET ADDRESS	1451	GUZMAN_ R.D.H. I W. CYPRESS CREEK READ #300		
CITY-ST-ZIP			CITY-\$T-ZIP	F-+	: Landerdale, FL 33309		
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NAME	•		NAME				
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

-0316