## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**SIGNATURE** 

## Feb 27, 2006 8:00 am Secretary of State 02-06-2006 90082 039 \*\*\*150.00 **DOCUMENT # P02000111839** SOUTH FLORIDA PREPAID HEALTH CLINICS, INC. Principal Place of Business Mailing Address 2600 DOUGLAS RD 2600 DOUGLAS RD 66002833 CORAL GABLES, FL 33134 CORAL GABLES, FL 33134 No Chg-P CR2E034 (11/05) 01262006 DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 57-1136359 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent KLEIN, BRENT D DO NOT WRITE 801 BRICKELL AVE STE 1901 MIAMI, FL 33131 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE: Registered Apent stoneture required when reinstating 9. Election Campaign Financing \$5.00 May Be FILE NOWIII FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS TITLE Directo NAME ARMAS, JOSE STREET ADDRESS 2600 DOUGLAS RD CITY-ST-71P CORAL GABLES, FL 33134 me . VALVERDE, FERNANDO J STREET ADORESS 2600 DOUGLAS RD SUITE 400 CORAL GABLES, FL 33134 CITY-ST-ZIP Roberto Martinez Managar MIE\_ STREET ADDRESS DO NOT WRITE CITY-ST-ZIP eval Gables TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP MARKE STREET ADDRESS CITY-ST-ZIP tatue NAME STREET ADDRESS CITY-ST-ZIP 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 1.19, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and staturate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an access.

**FILED** 



## FLORIDA DEPARTMENT OF STATE please franked!

**Division of Corporations** 

February 8, 2006

SOUTH FLORIDA PREPAID HEALTH CLINICS. INC. 2600 DOUGLAS RD

**CORAL GABLES, FL 33134** 

Subject: SOUTH FLORIDA PREPAID HEALTH CLINICS, INC.

Reference Number?

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/ci ANNUAL REPORTS SECTION