

FILED  
Apr 28, 2003 8:00 am  
Secretary of State

04-28-2003 91836 024 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                       |                                                                          |                                                                                   |         |
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| <b>DOCUMENT # P02000111509</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       |                                                                          |  |         |
| 1. Entity Name<br><b>WILLOW OF PALM BEACH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |                                                                          |                                                                                   |         |
| Principal Place of Business<br><b>234 SOUTH COUNTY ROAD<br/>PALM BEACH, FL 33480</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       | Mailing Address<br><b>234 SOUTH COUNTY ROAD<br/>PALM BEACH, FL 33480</b> |                                                                                   |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       | 3. Mailing Address                                                       |                                                                                   |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       | Suite, Apt. #, etc.                                                      |                                                                                   |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                       | City & State                                                             |                                                                                   |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | Country               | Zip                                                                      |                                                                                   | Country |
| 4. FEI Number<br><b>01-0748641</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                       |                                                                          | Applied For<br>Not Applicable                                                     |         |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                       |                                                                          | <input type="checkbox"/> \$3.75 Additional Fee Required                           |         |
| 6. Name and Address of Current Registered Agent<br><b>SPRIEGEL &amp; UTRERA, P.A. Fincham, Pamela<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                       |                                                                          | 7. Name and Address of New Registered Agent                                       |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       |                                                                          | Name                                                                              |         |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                       |                                                                          | Street Address (P.O. Box Number is Not Acceptable)                                |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       |                                                                          | City                                                                              |         |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                       |                                                                          | Zip Code                                                                          |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       |                                                                          |                                                                                   |         |
| SIGNATURE <u>Pamela Fincham</u> DATE <u>4/24/03</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |                                                                          |                                                                                   |         |
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                       |                                                                          |                                                                                   |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |                                                                          |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                      | STREET ADDRESS        | CITY-ST-ZIP                                                              |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PSTD<br>FINCHAM, PAMELA J | 234 SOUTH COUNTY ROAD | PALM BEACH, FL 33480                                                     |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                       |                                                                          |                                                                                   |         |
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| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                       |                                                                          |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                      | STREET ADDRESS        | CITY-ST-ZIP                                                              |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                       |                                                                          |                                                                                   |         |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                           |                       |                                                                          |                                                                                   |         |
| SIGNATURE: <u>P. Fincham</u> DATE <u>4/24/03</u> 575-5864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                                                                          |                                                                                   |         |