FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 02, 2003 8:00 am Secretary of State

DOCUMENT # P02000/10926				Secretary of State 05-02-2003 90386 006 ***150.00		
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	DO NOT WRITE	Angelogis - Congregation of the				
2. Principal Place of Business 3701 Loguat 4v4 Suite, Apt. #, etc.		3. Mailing Address 3701 Logu of AV9 Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE		
City & State Coconst Gava		City & State Crove		4. FEI Number 56-23/	0500	Applied For Not Applicable
Zip カカノ		Zip 3/33	Country 130 D	5. Certificațe of Statu		\$8.75 Additional Fee Required
	DO NOT WI		Street Address	7. Name and Address CA A MAN (P.O. Box Number is Not Loguation Onto I GMV	t, nev- Acceptable)	L Zip Code 3 3
SIGNATURE 3	Signature, typed or primed name of registered agoint an ration is eligible to satisfy its Intangible equirement and elects to do so.	January 1 - M After May Amended	registered office or regist E: Registered Agent signature requir lay 1' Fee Is \$150.00 1; Fee Is \$550.00 d UBR Is \$61.25 lie to Department of St	and when reinstatung) 10. Election Ca		\$5.00 May Be Added to Fees
11. TITLE VS NAME STREET ADDRESS CITY-ST-ZIP	MANCO A MANTIH 3701 LOQUAT AV COCO HUT GANVE	42 L	TITLE NAME STREET ADDRESS CITY-ST-ZIP			
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13. I nereby ce	rtily that the information supplied with the	is ming upes not quality for	and exemption stated it o	same legal effect as if ma	de under oath: that	t am an officer or director

13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information inclicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or directed of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

4/18/03

Daytime Phone #