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Florida Department of State Division of Corporations

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To:

Division of Corporations

Fax Number : (850)205-0381

Account Name : FAS-T CORP. AGENTS, INC.

Account Number: 071001002335

: (305)599-0839 Phone Fax Number : (305)716-0346

FLORIDA PROFIT CORPORATION OR P.A.

S & P DIXIE SHELL, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$78.75 |

ARTICLES OF INCORPORATION S & P DIXIE SHELL, INC.

The undersigned subscriber to these Articles of Incorporation, nature person competent to contract hereby form a corporation under the laws of the State of Florida.

ARTICLE I

Name: The name of the corporation is S & P DIXIE SHELL, INC

ARTICLE II

Nature of Business: The Corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE III

Capital Stock: The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1000 shares of common stock with par value of \$10.00 for each share.

ARTICLE IV

Term of Existence: This Corporation is to exist perpetually unless sooner dissolved according to law.

ARTICLE V

Address: The initial post office address of the principal office of this corporation in the State of Florida is S & P PETROLEUM, INC, 7058 NW 68th Drive, Parkland, FL 33067.

ARTICLE VI

Directors: This Corporation shall have Two (2) Directors. The number of Directors may be increased or diminished from time to time by the By-Laws adopted by the Stockholders.

ARTICLE VII

Initial Director: The name and post office address of the initial Directors is:

Name Address

Kalpesh Patel
 7058 NW 68th Drive
 Parkland, FL 33067

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Valji Shiani
 Farkland, FL 33065

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ARTICLE VIII

Officers: The name and address of the officers of the corporation until the election at the first annual election of officers and their qualification are as follows:

| | Name | Address | Office |
|----|---------------|--------------------|----------------|
| 1. | Kalposh Patel | 7058 NW 68th Drive | President |
| | | Parkland, FL 33067 | |
| 2. | Valji Shlani | 6055 NW 72 Ct, | Vice President |
| | | Parkland, FL 33065 | |

ARTICLE IX

Incorporators: The name and post office address of the person signing these Articles of Incorporation is:

Name

Address

1. Raju Maniar

7737 N University Drive, # 201

Tamarac, Fi 33321

ARTICLE X

Amendment: These Articles of Incorporation may be amended in the manner provided by law. Every Amendment shall be approved by the Officers of the Corporation, proposed by them to the stockholder or stockholders, and approved at the stockholder or stockholders meeting.

This Corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, in the manner now or hereafter prescribed by statue.

The Officers of the Corporation shall have the power to make or amend the By-Laws, and fix any amount to be reserved for working capital.

IN WITNESS WHEREOF, the undersigned subscriber have executed these Articles of Incorporation this \(\frac{1}{2} \) day of \(\frac{1}{2} \) constant \(\frac{1}{2} \) day of \(\frac{1}{2} \) constant \(\frac{1}{2} \) (2002

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF

OF

S & P DIXIE SHELL, INC

Pursuant Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above Corporation, desiring to organize under the laws of State of Florida with its registered office, as indicated in the Articles of Incorporation in County of Broward, State of Florida, has named Raju Maniar, located at 7737 N University Drive # 201, Tamarac, FI 33321 as its initial agent to accept service of process within this State.

ACKNOWLEDGEMENT: (must be signed by designated Agent)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

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