

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000110689

**FILED**  
**Mar 20, 2009**  
**Secretary of State**

**Entity Name:** COUNTRY CLUB MORTGAGE CORPORATION

**Current Principal Place of Business:**

4863 9023 SHENENDOAH CIRCLE  
NAPLES, FL 34112

**New Principal Place of Business:**

4790 DOUGLAS CIR NW  
CANTON, OH 44718

**Current Mailing Address:**

4790 DOUGLAS CIRCLE NW  
CANTON, OH 44718

**New Mailing Address:**

4790 DOUGLAS CIR NW  
CANTON, OH 44718

**FEI Number:** 32-0030409

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WILKERSON, JAMES E  
4904 SEDGEWOOD LANE  
NAPLES, FL 34112 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** DSPT ( ) Delete  
**Name:** CATLIN, ROBERT  
**Address:** 6719 GREYHAWK ST  
**City-St-Zip:** CANTON, OH 44708

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** PRES (X) Change ( ) Addition  
**Name:** CATLIN, ROBERT  
**Address:** 4790 DOUGLAS CIR NW  
**City-St-Zip:** CANTON, OH 44718

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** ROBERT S CATLIN

**PRES**

**03/20/2009**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date