

# P02000110609

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

700007794737--5  
-09/17/02--01027--001  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: COUNTRY CLUB MORTGAGE CORPORATION  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: COOPER & PACHELL  
Name (Printed or typed)

525 N CLEVELAND-MASSILLON ROAD  
Address

AKRON OH 44333  
City, State & Zip

(330) 666-3777  
Daytime Telephone number

02 OCT 14 PM 4 30  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W-27182

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

September 18, 2002

COOPER & PACHELL  
525 N CLEVELAND-MASSILLON ROAD  
AKRON, OH 44333

SUBJECT: CLASSIC MORTGAGE CORPORATION  
Ref. Number: W02000027182

We have received your document for CLASSIC MORTGAGE CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
New Filing Section

Letter Number: 002A00053186

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

COUNTRY CLUB MORTGAGE CORPORATION

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

4650 WINGED FOOT COURT #103, NAPLES, FLORIDA 34112  
court

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

OBTAINING MORTGAGE LOAN FINANCING FOR CUSTOMERS

**ARTICLE IV SHARES**

The number of shares of stock is:

1500

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

JAMES E. WILKERSON, 4904 SEDGEWOOD LANE, NAPLES FL 34112

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

GARY COOPER, 525 N CLEVELAND-MASSILLON ROAD, AKRON OH 44333

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James E. Wilkerson  
Signature/Registered Agent

9/13/03  
Date

Gary Cooper  
Signature/Incorporator

9-9-02  
Date

FILED  
02 OCT 14 PM 4:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA