## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P02000110499

Mailing Address 2045 SW 130 STREET

2045 SW135th st

OCALA FL 34473

3. Mailing Address

City & State

Suite, Apt. #, etc.

1. Entity Name

OCALA FL 34473

H & D SERVICE, INC.

Principal Place of Business 2045 SW 136 STREET

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

2045 SW135 th st



## **FILED** Apr 02, 2003 8:00 am Secretary of State

04-02-2003 90386 036 \*\*\*150.00

| CHECK HERE IF MAKING C                    | HANGES                            |  |  |  |
|---|-----------------------------------|--|--|--|
| 4. FEI Number                             | Applied For                       |  |  |  |
| 010757667                                 | Not Applicable                    |  |  |  |
|   | \$8.75 Additional<br>Fee Required |  |  |  |
| 7. Name and Address of New Registered Age | ent                               |  |  |  |
| •   |                                   |  |  |  |
| ). Box Number is Not Acceptable)          |                                   |  |  |  |

|   |                                   |                                  |                               | (  | 710 13 16   | 61          | No                        | ot Applicable                 |
|---|-----------------------------------|----------------------------------|-------------------------------|--|---|-------------|---------------------------|-------------------------------|
| Zip                                     | Country                           | Zip                              | Country                       | <b>5.</b> C  | Pertificate of Status Desired   |             | \$8.75 Add<br>Fee Require |                               |
| 6. Na                                   | me and Address of Cur             | rent Registered Agent            |                               | 7. N   | ame and Address of New  | Registered  | l Agent                   |                               |
| DEDDY DALII T                           |                                   |                                  | Name                          |  |   |             |                           |                               |
| BERRY, PAUL T                           |                                   |                                  | Street A                      | Street Address (P.O. Box Number is Not Acceptable) |   |             |                           |                               |
| 2045 SW 136 STR                         | EET                               |                                  | <u></u>                       |  |   |             |                           |                               |
| OCALA FL 34473                          |                                   |                                  | ł                             |  |   |             |                           |                               |
| * |                                   |                                  | City                          |  |   | FI          | Zip Cod                   | Je ,                          |
|   |                                   | nt for the purpose of changing   | its registered office o       | r registered age                                   | ent, or both, in the State of Fl  | orida. I am | n familiar with,          | and accept                    |
| the obligations of re-                  | gistered agent.                   |                                  |                               |  | ,   |             |                           |                               |
| SIGNATURE                               | Berry                             |                                  |                               |  | 4-  | 1-0         | 3                         |                               |
|   | ped or printed name of registived | agent and title if applicable. ( | NOTE: Registered Agent signal | ure required when rei                              | nstating)   | DATE        |                           |                               |
| FILE NO                                 | W!!! FEE IS \$150.00              |                                  |                               |  |   |             |                           |                               |
|   | 2003 Fee will be \$550            | .00                              |                               |  | <ol> <li>Election Campaign Finantiput</li> <li>Trust Fund Contribution</li> </ol> | -           |                           | <b>)0</b> May Be<br>d to Fees |
| Make Check Payable                      | e to Florida Departme             | nt of State                      |                               |  | Frast Faile Continuation  | JII.        | □ Addet                   | 101663                        |
| 10.                                     |                                   | AND DIRECTORS                    | 11.                           | ADI  | DITIONS/CHANGES TO OF   | FICERS AN   | ND DIRECTOR               | S IN 11 ,-                    |
| me Par                                  | MT Berr                           | <b> </b>                         | TITLE                         |  |   |             | Change                    | ☐ Addition                    |
| NAME   K                                | es.<br>15 sw 135                  | itm 5 th                         | NAME                          |  |   |             |                           |                               |
| STREET ADDRESS                          | CALA FI                           | ス N N フ ス                        | STREET ADDRESS                |  |   |             |                           |                               |
| CITY-ST-ZIP                             | CAICATI                           |                                  | CITY-ST-ZIP                   | ļ  | ···   |             |                           |                               |
| TITLE UNG                               | e pres.                           | ☐ Delete                         | TITLE                         |  |   |             | Change                    | Addition                      |
| VAME COL                                | HEABERS<br>4534 13<br>CALAF       | 7th ch                           | NAME                          |  |   |             |                           |                               |
| STREET ADDRESS 20                       | 45 3 W 13                         | 3 31<br>1 34473                  | STREET ADDRESS CITY-ST-ZIP    |  | · · · · · · · · · · · · · · · · · · ·   |             | _                         |                               |
|   | 1 - (V+ 1                         |                                  | <del>_</del>                  |  | <del></del>   |             |                           |                               |
| DTLE                                    |                                   | ☐ Delete                         | TITLE                         | Į.   | •   |             | ☐ Change                  | ☐ Addition                    |
| NAME<br>STREET ADDRESS                  |                                   |                                  | NAME<br>STREET ADDRESS        |  |   |             |                           |                               |
| CITY-ST-ZIP                             |                                   |                                  | CITY-ST-ZIP                   |  |   |             |                           |                               |
|   |                                   |                                  | <del>-</del>                  | <del> </del>                                       |   |             | Channe                    |                               |
| TITLE<br>NAME                           |                                   | ☐ Delete                         | TITLE<br>NAME                 |  |   |             | ☐ Change                  | ☐ Addition                    |
| STREET ADDRESS                          |                                   |                                  | STREET ADDRESS                | )  |   |             |                           |                               |
|   |                                   |                                  |                               |  |   |             |                           |                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

NAME

TITLE

NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME

TITLE

NAME

☐ Delete

☐ Delete

Change

☐ Change

☐ Addition

Addition