

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000110253

**FILED**  
**Jan 15, 2010**  
**Secretary of State**

**Entity Name:** SANIBEL CAPTIVA COMMUNITY BANK

**Current Principal Place of Business:**

2475 LIBRARY WAY  
SANIBEL, FL 33957

**New Principal Place of Business:**

**Current Mailing Address:**

2475 LIBRARY WAY  
SANIBEL, FL 33957

**New Mailing Address:**

**FEI Number:** 03-0426496

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** DTS  
**Name:** HALL, DAVID C  
**Address:** 1565 RED CEDAR DRIVE  
**City-St-Zip:** FORT MYERS, FL 33907

**Title:** D  
**Name:** AFFOURTIT, RENE J  
**Address:** 5240 INDIAN COURT  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** DP  
**Name:** ALBERT, CRAIG L  
**Address:** 1201 SANDCASTLE ROAD  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** D  
**Name:** BAILEY, FRANCIS P JR  
**Address:** 765 CONCH COURT  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** D  
**Name:** FRANK, LYMAN  
**Address:** 2475 LIBRARY WAY  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** D  
**Name:** FISHER, JOSEPH C  
**Address:** 1249 SEAGRAPE LANE  
**City-St-Zip:** SANIBEL, FL 33957

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID C. HALL

DTS

01/15/2010

Electronic Signature of Signing Officer or Director

Date