

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90305 030 \*\*\*150.00

<b>DOCUMENT # P02000110231</b> 1. Entity Name <b>CARING HANDS MAKES THE DIFFERENCE, INC.</b>			
Principal Place of Business <del>2801 AVENUE F</del> <del>FT PIERCE, FL 34947</del>		Mailing Address <del>2801 AVENUE F</del> <del>FT PIERCE, FL 34947</del>	
2. Principal Place of Business <b>700 TREASURE CAY</b> Suite, Apt. #, etc. <b>#201</b>		3. Mailing Address <b>P.O. Box 5558</b> Suite, Apt. #, etc.	
City & State <b>FORT PIERCE</b>		City & State <b>FORT PIERCE, FL</b>	
Zip <b>34947</b>		Zip <b>34954</b>	
Country <b>USA</b>		Country <b>USA</b>	
4. FEI Number <b>56-2243966</b>		Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent  <b>HARPER, EDWIN T</b> <del>2801 AVENUE F</del> <del>FT PIERCE, FL 34947</del>		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) <b>700 TREASURE CAY #201</b> City <b>FORT PIERCE FL</b>	
Zip Code <b>34947</b>		8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>			
<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2005 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP HARPER, EDWIN T <del>2801 AVENUE F</del> <del>FT PIERCE, FL 34947</del>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	OPS <b>700 TREASURE CAY #201</b> <b>FORT PIERCE, FL 34947</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<del>S</del> <del>BROWN HARPER, ANDREA P</del> <del>2801 AVENUE F</del> <del>FT PIERCE, FL 34947</del>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE:		Edwin T. Harper President	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date: <b>4/13/05</b> Daytime Phone #: <b>(772) 628 8698</b>	