

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR) 2004**

FILED
Apr 29, 2004 8:00 am
Secretary of State

04-29-2004 90243 031 ***150.00

DOCUMENT # P02000109553

1. Entity Name

USA PAINTING & TILE INC.

DO NOT WRITE IN THIS SPACE

94072270

2. Principal Place of Business

11785 N.W. 5TH ST

Suite, Apt. 8, etc.

3. Mailing Address

11785 N.W. 5TH ST

Suite, Apt. 8, etc.

DO NOT WRITE IN THIS SPACE

City & State

PLANTATION, FL

Zip

33325

Country

USA

City & State

PLANTATION, FL

Zip

33325

Country

USA

4. FEI Number

03-0488469

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

FAUSTINO CONDE

Street Address (P.O. Box Number is Not Acceptable)

11785 N.W. 5TH ST

City

PLANTATION

FL

Zip Code

33325

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

[Signature]

Signature of Registered Agent (Signature required - Not Applicable)

Date

9. This corporation is eligible to satisfy its tangible
tax filing requirement and elects to do so.
(See credits on back) ☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$500.00
Amended UBR is \$41.25
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fee**

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
**D
FAUSTINO CONDE
11785 N.W. 5TH STREET
PLANTATION, FL 33325**

TITLE
NAME
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied on this report is true and correct to the best of my knowledge and belief, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation in the capacity or capacities indicated; and that this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all copies of this report.

SIGNATURE: *[Signature]*

04/23/04

954-274-0147

RECEIVED 2004 APR 29

RECEIVED SECRETARY OF STATE
APR 29 2004