## P02000109508

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(Req	uestor's Name)	
·		- :
	atricia Laine	<u> </u>
28870 / Ronita	Altessa Way Springs Fl. 3	#102 4135
		,
(Address)		
(City/State/Zip/Phone #)		
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V SHEPARD MAR 1 7 2005

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of
submits the following statement in order to change its registered office or registered agent, or both, in the
State of Florida.  The name of the corporation: PATRICIA H. LAINE, P.A.
2. The mailing address of the corporation: 3/73 ANDORRA CT
NAPLES FL 34109
3. Date of incorporation/qualification: 10/9/02 Document number: P0200010950
i. The name and address of the current registered agent and registered office:
PATRICIA H LAINE PA 3 3
3.173 ANDORRA CT.
0 200
i. The name and address of the new registered agent (if changed) and /or registered office (if changed).
Same
Chq. To: 28670 ALTESSA WAY # 102
BONITA SPRINGS FL 34135
The street address of its registered office and the street address of the business office of its registered gent, as changed, will be identical.
such change was authorized by resolution duly adopted by its board of directors or by an officer so uthorized by the board.
tatricia Vaine tres 3-7-03
(Signature of an officer, chairman or vice chairman of the board) (Date)
PATRICIA H LAINE PRES.  (Printed or typed name and title)
laving been named as registered agent and to accept service of process for the above stated orporation, I hereby accept the appointment as registered agent and agree to act in this capacity. further agree to comply with the provisions of all statutes relative to the proper and complete erformance of my duties, and I am familiar with and accept the obligation of my position as egistered agent.
toticia Haire 3-7.03
(Signature of Registered Agent) (Date)
signing on behalf of an entity:
(Typed or Printed Name) (Capacity)

\* \* \* FILING FEE: \$35.00 \* \* \*

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