## **2004 FOR PROFIT CORPORATION**

## FILED Apr 29, 2004 8:00 am

| ANNUAL REPORT                                   |  |                                     |                        |  | Secretary of State        |                   |   |               |              |  |
|---|--|-------------------------------------|------------------------|--|---------------------------|-------------------|---|---------------|--------------|--|
| DOCUMENT # P02000109419                         |  |                                     |                        |  |                           | 04-29-20          | 04 90249 0                              | )42 ***15     | 0.00         |  |
| 1. Entity Name                                  |  |                                     |                        |  |                           |                   |   |               |              |  |
| T.L. LOGGING, INC.                              |  |                                     |                        |  |                           |                   |   |               |              |  |
|   | •  |                                     | 1                      | 1111   |                           |                   | 74197                                   | 7.1.1.1       |              |  |
| Principal Place                                 | e of Business  | Mailing Address                     |                        |  |                           | . ,               | . 0301                                  | 4000          | •            |  |
| PO BOX 2358<br>CROSS CITY, FL 32628             |  | PO BOX 2358<br>Cross City, FL 32628 |                        |  | ,                         | •                 | e *                                     |               |              |  |
| CRU33 CH1, FL 32020 CRU33 CH1, FL 32020         |  |                                     |                        |  | : 1 <b>5811561</b> III 1  |                   | B 2121 11941   B 212 123                | <br>          | 1881 n 1881  |  |
| Principal Place of Business A. Mailing Address  |  |                                     |                        |  |                           |                   |   |               |              |  |
| s. Timelpart lade of Eddiness                   |  | or Maning / Boreso                  |                        |  | PÜLÜ IIBII BUSI BUSI      |                   | AI DIBBA IIBID IBII                     | .00) H 1001   |              |  |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.                 |                        | 02022004   | Chg-P                     | CR2E0             | 34 (10/03)                              |               |              |  |
| City & State                                    |  | City & State                        |                        | 4. FEI Numbe                                       |                           |                   |   | plied For     |              |  |
| Zip — Country                                   |  | - Zip Country                       |                        |  | 56-2296                   |                   |   | \$8.75 Addi   | t Applicable |  |
| Ζίμ-  | Country - 222  | - ZIP                               | Country                | •  | -5. Certificate           | of Status Desire  |   | Fee Required  |              |  |
| 6. Name and Address of Current Registered Agent |  |                                     |                        |  | 7. Name and               | Address of Nev    | v Registered A                          | gent          |              |  |
| FAIRCLOTH, JOHN J                               |  |                                     |                        | Name   |                           |                   |   |               |              |  |
| 402 NORTH HOWARD AVENUE<br>TAMPA, FL 33606      |  |                                     | Street A               | Street Address (P.O. Box Number is Not Acceptable) |                           |                   |   |               |              |  |
| IAMPA, FI                                       | ,  |                                     |                        |  |                           |                   |   |               |              |  |
|   |  |                                     | City                   |  |                           |                   | FL                                      | Zip Code      | <del>,</del> |  |
| 8. The above                                    | named entity submits this statement for  | gistered office o                   | r registe              | red agent, or bot                                  | h, in the State of        | Florida. I am f   | iamiliar with,                          | and accept    |              |  |
| the obligat                                     | ions of registered agent.  |                                     |                        | ?  |                           |                   |   | ,             |              |  |
| SIGNATURE_                                      |  | ALOT I                              | . :                    | •  | 4                         | *                 | DATE                                    | - <i>,</i>    |              |  |
|   | Signature, typed or printed name of registered agent a   | видине перрисацие. (МОТЕ: М         | egistered Agent signat | ute require  | 1 WHENTERISLELING)        |                   | UNIL                                    |               |              |  |
| FIL   | E NOWIN FEE IS \$150.00  | 9. Election Campaign                |                        | \$5  | .00 May Be<br>led to Fees |                   |   |               |              |  |
| After Ma  | ay 1, 2004 Fee will be \$550.0   | Trust Fund Contrib                  | ulion                  | , Add  | ed to rees                |                   |   |               |              |  |
| 210.  | OFFICERS AND   |                                     | 11.                    | 1  | ADDITIONS/                | CHANGES TO (      | OFFICERS AND                            |               |              |  |
| NAME  | PD LORD, TIM   | ☐ Delete                            | TITLE<br>Name          |  |                           |                   |   | Change        | Addition     |  |
| STREET ADDRESS                                  | PO BOX 2358  |                                     | STREET ADDRESS         |  |                           |                   |   |               |              |  |
| CITY-ST-ZIP                                     | CROSS CITY, FL 32628   |                                     | CITY-ST-ZIP            | ļ  |                           |                   |   | <u></u>       | C addition   |  |
| TITLE<br>NAME                                   |  | Detete                              | TITLE<br>NAME          |  |                           |                   |   | Change        | Addition     |  |
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| indicated                                       | certify that the information supplied with<br>don this report or supplemental report is  | s true and accurate and that my     | signature shall        | have the   | same legal effec          | it as it made und | seroatn; that i a                       | am an oncer   | or director  |  |
| i e of the co                                   | rporation or the receiver or trustee emp   | owered to execute this report as    | s required by Ch       | apter 60   | 7. Florida Statute        | s; and that my r  | name appears i                          | n Block 10 or | Block 11 if  |  |