

# P02000109264

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
02 OCT -9 AM 8:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: Bookkeeping Masters, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: Madekeyne Santiago  
Name (Printed or typed)

2830 Monroe St.  
Address

800008291528--3  
-10/09/02--01071--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Hollywood, FL 33020  
City, State & Zip

954-922-8960  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

mc 10/10

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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TALLAHASSEE, FLORIDA

**ARTICLE I**            **NAME**

The name of the corporation shall be Bookkeeping Masters, Inc.

**ARTICLE II**            **PRINCIPAL OFFICE**

The principal place of business/mailing address is 2830 Monroe Street, Hollywood, Florida 33020.

**ARTICLE III**            **PURPOSE**

The purpose of which the corporation is organized is to offer bookkeeping services to both personal accounts and business accounts.

**ARTICLE IV**            **SHARES**

The number of shares of stock is 100.

**ARTICLES V**            **INITIAL OFFICERS/DIRECTORS**

Madeleyne Santiago  
President  
2830 Monroe Street, Hollywood, Florida 33020

**ARTICLE VI**            **REGISTERED AGENT**

Madeleyne Santiago  
2830 Monroe Street  
Hollywood, Florida 33020

**ARTICLES VII      INCORPORATOR**

Madeleyne Santiago  
2830 Monroe Street  
Hollywood, Florida 33020

.....  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
9-28-02  
Date

\_\_\_\_\_  
9-28-02  
Date

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