FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 25, 2003 8:00 am
Secretary of State
04-25-2003 90233 031 ***150.00

DOCUMENT # P02000109172

1. Entity Name
AFFORDABLE AMBIANCE, INC.

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11016620

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2. Principal Place of Business		3. Mailing Address	
1915 RODMAN ST.		P. O. BOX 814282	
Suite, Apt. #, etc. #9		Suite, Apt. #, etc.	
City & State HOLLYWOOD FL		City & State HOLLYWOOD FL	
Zip 33020	Country USA	Zip 33081	Country USA

4. FEI Number 76-0716433 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ $8.75 Additional Fee Required

7. Name and Address of Registered Agent
Name A1A REGISTERED AGENT, INC.
Street Address (P.O. Box Number is Not Acceptable)
25 S.E. 2ND AVENUE SUITE 1036
City MIAMI Zip Code 33131

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida

SIGNATURE *Paul Smith* PAUL SMITH, VICE PRESIDENT 04-23-03

9. This corporation is eligible to satisfy its Intangible tax filing requirement and elects to do so. (see criteria on back) ☐

10. Election Campaign Financing Trust Fund Contribution. ☐ $5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	PD
NAME	TAYLOR, MARSHA
STREET ADDRESS	P. O. BOX 814282
CITY-ST-ZIP	HOLLYWOOD FL 33081
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

Marsha Taylor MARSHA TAYLOR, PD *April 17, 2003*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

CR2E034E (12/01)