## FILED Apr 14, 2003 8:00 am Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam  |   | 00109<br>SERVICE I         |  |  | )            | 04-14-2003 90757 (   |                            |                            |
|--|---|----------------------------|--|--|--------------|--|----------------------------|----------------------------|
| Principal Place of Business<br>5184 SPRINGFIELD DR<br>PENSACOLA FL 32503 |   | 5184 SPR                   | Mailing Address<br>5184 SPRINGFIELD DR<br>PENSACOLA FL 32503 |  |              |  |                            |                            |
| 2. Principal Place of Business 3. Mailing                                |   |                            | Address  |  |              |  | I BBANG HEHN BBIBB         |                            |
| Suite, Apt. #, etc. Suit   |   |                            | Suite, Apt. #, etc.  |  |              | ☐ CHECK HERE IF MAKIN                                      | IG CHANGES                 |                            |
| City & State   |   |                            | City & State   |  |              | El Number<br>03-0487614                                    |                            | plied For<br>t Applicable  |
| Zip  | Country   | Zip                        |  | Country                                  | <b>5.</b> C  | Certificate of Status Desired                              | \$8.75 Add<br>Fee Required |                            |
|  | 6. Name and Address of Currer   | t Registered A             | gent   |  | 7. N         | ame and Address of New Registered                          | Agent                      |                            |
|  |   |                            |  | Name                                     |              |  |                            | -                          |
| MCLEMORE, WADE<br>5184 SPRINGFIELD DR<br>PENSACOLA FL 32503              |   |                            |  | Street Address City                      | (P.O. Bo     | Number's Not Acceptable)                                   | Zip Code                   |                            |
|  | named entity submits this statement ions of registered agent.                                   | for the purpose            | of changing its req  |  | red age      | ent, or both, in the State of Florida. I am                |                            |                            |
| SIGNATURE .  | Signature, typed or printed name of registered age  | nt and title if applicable | e. (NOTE: Re   | egistered Agent signature require        | ed when rein | nstating) DATE   |                            |                            |
| = After  | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department |                            |  |  |              | 9. Election Campaign Financing<br>Trust Fund Contribution. |                            | <b>0</b> May Be<br>to Fees |
| 10.  |   | D DIRECTORS                |  | 11.                                      | ADI          | DITIONS/CHANGES TO OFFICERS AN                             | ID DIRECTORS               | 3 IN 11                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | President<br>WADE MELEMOSE<br>5184 Springhill OR<br>Pens AcolA, Fl 32                           | 5a.3                       | ☐ Delete   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |              |  | ☐ Change                   | ☐ Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS  | VIC- President<br>James Blackwell<br>S.A.A-   |                            | ☐ Delete   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | و ناکت کند   |  | Change                     | Addition                   |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                    | TREOSURE Donna Huffor II OR 5784 Sprighill OR M SAFI Rens A                                     | - 1A CI                    | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |              |  | ☐ Change                   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | M-DITTING IS  | =01171                     | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |              |  | ☐ Change                   | ☐ Addition                 |
| TITLE NAME STREET ADDRESS   CITY-ST-ZIP                                  |   |                            | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |              |  | ☐ Change                   | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS  |   |                            | ☐ Delete   | TITLE NAME STREET ADDRESS                |              |  | Change                     | ☐ Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-7-03 850-505-7924

Daytime Phone #

2E034 (10/02)