2005 FOR PROFIT CORPORATIONS ANNUAL REPORT

| DOCUMEN | T # P0200010 |)8489 · | | | T | - | · | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Entity Name | TPIES INC | | \ | • | FILE | 7 | | | |
| HICORP INDUS | 78 77 LUC. | | | | 1 | | | | |
| Photos Con at Paris | | | | NAME OF THE PERSON OF THE PERS | <u> </u> | 05 J | IAN II F | W 12: 32 | |
| Principal Place of Business*** 15270 CRICKET LANE (19 10 834 130) FT MYERS, FL 33919 | | PO BOX 62118 | Mailing Address PO BOX 62118 FT MYERS, FL 33919 | | The second | SECRI | ETARY DE HASSEE, | STATE FLORIDA | |
| The state of the s | | | | | | יים בינים אית ה מכום ווענו ופוסה ועותה ומותה והחום ושונו שוועה. | A 1994 A SIGNA ANTA ANTA ANTA ANTA ANTA ANTA ANTA A | MINNERS TO THE STATE OF THE STA | |
| 2. Principal Place of Business | | 3. Malling Address | 3. Malling Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 12142004 Chg-P CR2E034 (10/03) | | | |
| City & State | | City & State | City & State | | 4. FEI Number Applied Fo 20-1059952 Not Applied | | | plied For t Applicable | |
| Zip | Country | Zip . | Cour | ntry | 5. Certificate | of Status Desired | \$8.75 Add Fee Required | | |
| 8. Na | ame and Address of Curre | int Registered Agent | - 1 | | 7. Name and | Address of New Registers | | - | |
| NAPGI ARMANI | · | •• | ~ - | Name | | | | - | |
| NARGI, ARMANDO II 15270 CRICKET LANE FT MYERS, FL 33919 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | . | | | | | - · · | |
| | | | | City | | F | L Zip Code | 9 | |
| 8. The above named of the obligations of re | entity submits this statemen | t for the purpose of changing | its register | ed office or registr | ered agent, or bo | th, in the State of Florida. I a | m familiar with, | and accept | |
| trie configurations of re | gistarad agent. | | | | | | | | |
| SIGNATURE | yped or prired name of requestred eg | gent and title if applicable. (| NOTE: Register | ed Agent signature requir | ed when remetating) | DATI | : | | |
| et hierbin War | . // | | | | | | · . | | |
| in the Amended | AR 15 \$61,25 | 9. Election Care Trust Fund C | | | 5.00 May Be Ided to Fees | | | ļ | |
| 10 | OFFICERS A | | 11. | | ADDITIONS | CHANGES TO OFFICERS A | ND DIRECTORS | S IN 11 | |
| TITLE RÓ NARG | I, ARMANDO | ☐ Deletë | TITE NAA | | | | Change | ☐ Addition | |
| STREET ADDRESS POB | OX 62118 ERS, FL 339062118 | | | EET ADORESS Y-ST-ZIP | | | • | | |
| TITLE | | ☐ Delete | π | .E | | 10004450 | Charles 1 | ☐ Addition | |
| NAME STREET ADDRESS | | | NAA STR | AE EET ADDRESS | 100044505 @~~10 01/11/0501022005 **150.00 | | | 50.00 | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | m | _ | | | ☐ Change | Addition | |
| NAME Street address | | | NAA STR | NEET ADDRESS | | | | | |
| CITY-ST-ZP | • | | | Y-ST-ŽIP | | - - | | | |
| TITLE NAME | | ☐ Delete | . 1111 | | | | ☐ Change | Addition | |
| STREET ACCRESS | | | NAM STR | EET ADDRESS. | - | | | | |
| CITY-ST-ZIP | | · | CIT | Y-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITE NAM | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | | | | EET ADDRESS | | | | · | |
| CITY-ST-ZIP | | | CIT | Y-ST-ZIP | | | | | |
| TITLE NAME | | ☐ Delete | TITE NAA | | | | Change | ☐ Addition | |
| STREET ADDRESS | | | 4 | EET ADORESS | | | | j | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | | | |
| 12. I hereby certify the indicated on this r | at the information supplied a eport or supplemental repo | with this filing does not qualify this true and accurate and the | y for the exe lat my signs | emption stated in Stated in Statute shall have the | Section 119,07(3) e same legal effe | (i), Florida Statutes. I further out as if made under outh: the | certify that the in | nformation or director | |
| of the corporation changed, or on an | or the receiver or trustee e attachment with an apore | ort is true and accurate and the impowered to execute this reposit all other like empowers. | port as required. | tred by Chapter 6 | 07, Florida Statute | es; and that my name appea | rs in Block 10 o | Block 11 if | |
| | ſ 1 | man of | 1 | . / | | 1.12/n | / | | |
| SIGNATURE | | OR PRINTED NAME OF SIGNING OFF | ICER OR DIREC | - | | Date Date | Daytime Phone # | | |

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION 2005 Annual Report | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | FILED 05 JAN IL PH 12: 22 | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------|--|--|--|--|--|--|--|
| DOCUMENT# PO3 00 | 00100574 | 1 | | | | | | | | | |
| 1. Corporation Name L. A. B. Main | Tenance, Corp. | | SECRETAN OF STATE TALLAHASSEE, FLORIDA | | | | | | | | |
| | | X | * | | | | | | | | |
| 2. Principal Office Address 4810 NW 7974Av. | 3. Mailing Office Address 4810 N.W 797h As. | | | | | | | | | | |
| Block3 Apt. 305 | Block 3 Apt 305 | | orated or Qualified ness in Florida 9/12/ | 2003 | | | | | | | |
| City & State MIAUI FC | City & State MIGNI FC | 5. FEI Number | /·_/ | Applied For Not Applicable | | | | | | | |
| 3914 Dade | 33/66 Country Dade | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee require for a Certificate of Status | | | | | | | | | |
| | 7. Name and Address of Current Registered Agent | | | | | | | | | | |
| Name Luis A Be Na Vides | | | | | | | | | | | |
| Street Address (P.O. Box Number is Not Acceptable) 48.10 11W 79.Th Avenue | | | | | | | | | | | |
| Suite, Apt. #, Etc. Block 3 Apt. 305 | | | | | | | | | | | |
| City MIGM! | FL | | State Zip Code FL 39166 | <u> </u> | | | | | | | |
| 8. I, being appointed the registered agent of the above named ecoporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent Date //4/2005 | | | | | | | | | | | |
| Signature of Registered Agent Date //4/2005 | | | | | | | | | | | |
| 9. Names and Street Addresses of Each Officer and | d/or Director (Florida nonprofit corporations must list at | least 3 directors) | <u> </u> | <u> </u> | | | | | | | |
| Titles Name of Officers and/or Directors | Street Address of Ea Officer and/or Direc | | City / State / Zip | | | | | | | | |
| P Lus A Benau | vides 4810 NW 79Th A | DIONE 305 | MIAU, F | 2 33166 | | | | | | | |
| V MATILLE A de Bene | | Nie Blake | Migay Fo | 33166 | | | | | | | |
| | | | | | | | | | | | |
| 9 | | 3C 01/11. | /0 044502 5 /0501019004 | 73 **150.00 | | | | | | | |
| | | | | | | | | | | | |
| | · | | | | | | | | | | |
| this reinstatement application, they assort for disc owed by the copporation have byen haid and the on this application is true and accurate, and ply s | viver or trustee empowered to execute this application as colution has been eliminated, the corporate name satisfinalnes of individuals listed on this form do not qualify for ignature shall have the same legal effect as if made un | es the requirements or an exemption unde | of section 607.0401 or 617.0401 er section 119.07(3)(i), F.S. The i | , F.S., that all fees | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PR | INTED NAME OF SIGNING OFFICER OR DIRECTOR | | 16/2005 Date Daytim | e Phone # | | | | | | | |
| <u> </u> | | | | | | | | | | | |