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CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Talfahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Walk-In _

174 Ranger's Printing - Thom sevine GA ATC

| RICKY L. STOKES & ASSOCIATES, INC. | |
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| Please Debit 120000000257 For: 43, 73 | |
| Thank you Seth Neeley | |
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| - Hely | Art of Inc. File |
| | LTD Partnership File |
| | Foreign Corp. File |
| | L.C. File |
| | Fictitious Name File |
| | Trade/Service Mark |
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| | Art, of Amend, File |
| | RA Resignation |
| | Dissolution / Withdrawal |
| | Annual Report / Reinstatement |
| | Cert. Copy |
| | Photo Copy |
| | Certificate of Good Standing |
| | Certificate of Status |
| | Certificate of Fictitious Name |
| | Corp Record Search |
| , | Officer Search |
| | Fictitious Search |
| | Fictitious Owner Search |
| Signature | Vehicle Search |
| | Driving Record |
| Requested by: SETH 05/09 | UCC 1 or 3 File |
| | UCC 11 Search |
| Name Date Time | UCC 11 Retrieval |



May 15, 2023

CAPITAL CONNECTION, INC.

TALLAHASSEE, FL 32301

SUBJECT: RICKY L. STOKES & ASSOCIATES, INC.

Ref. Number: P02000108406

We have received your document for RICKY L. STOKES & ASSOCIATES, INC. and the authorization to debit your account in the amount of \$43.75. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is P11000022011.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 323A00011001



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: Ricky L. Stokes & A | ssociates, Inc. | | | |
|-------------------------|--|--|--|--|--|
| | BER: P02000108406 | | | | |
| The enclosed Articles | of Amendment and fee are sub- | nitted for filing. | | | |
| Please return all corre | spondence concerning this matter | er to the following: | | | |
| | Thomas M. Dryden, Esq. | | | | |
| | | Name of Contact Person | | | |
| | Thomas M. Dryden, P.L. | | | | |
| | | Firm/ Company | | | |
| | 1705 Colonial Blvd., Suite B-3 | ; | | | |
| | Address | | | | |
| | Fort Myers, FL 33907 | | | | |
| | | City/ State and Zip Code | | | |
| | sylstokes@gmail.com | | | | |
| | E-mail address: (to be use | ed for future annual report | notification) | | |
| For further informati | on concerning this matter, pleas | | 222 2001 | | |
| Thomas M. Dryen | | at (| 337-2001 de & Daytime Telephone Number | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check | for the following amount made p | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| A D P | nendment Section ivision of Corporations O, Box 6327 allahassee, FL 32314 | Ameno Divisio The C | Address Iment Section on of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Ricky L. Stokes & Associates, Inc.

FILED 2023 HAY 16 AM 9: 00

| (Name of Corporation | on as currently files | d with the Florida Do | pt. of State) | - |
|---|-----------------------|--|--|---------------------------|
| P02000108406 | | | 18 AH 18 | YOF STATE. |
| (Docur | nent Number of Corp | poration (if known) | | |
| Pursuant to the provisions of section 607,1006, Florida its Articles of Incorporation: | Statutes, this Florid | la Profit Corporation | adopts the following | g amendment(s) to |
| A. If amending name, enter the new name of the co | orporation: | | | |
| Tarheel Management of SW FL, Inc. | | | | The new |
| name must be distinguishable and contain the word "co "Inc.," or Co.," or the designation "Corp," "Inc.," "chartered," "professional association," or the abbre | " or "Co". A proj | my," or "incorporated fessional corporation | l" or the abbreviatio name-must-contain | on "Corp.," i the word |
| B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADE</u> | | | | |
| | _ | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | ' <u>X</u> ; | | | |
| | _ | | | 111 P.41 - 10 - 1 |
| D. If amending the registered agent and/or register new registered agent and/or the new registered | | n Florida, enter the t | name of the | |
| Name of New Registered Agent | | | | _ |
| | | | | |
| | (Florida street ad | dress) | | _ |
| New Registered Office Address: | | | , Florida | |
| | (Ciŋ) | , | (Zip C | Code) |
| | | | | |
| New Registered Agent's Signature, if changing Reg | distanced Agent: | | | |
| I hereby accept the appointment as registered agent. | Lam familiar with a | md accept the obligat | ions of the position. | |
| | | | | |
| | | | | |
| Sign | ature of New Regist | ered Agent, if changin | g | - |
| **** | | | •• | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|-----------------|-------------|-----------------|
| X Remove | \underline{Y} | Mike Jones | |
| _X Add | <u>\$V</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additional Arti- trach additional sheets, if necessary). | (Be specific) |
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| | hand a state of the state of th |
| ran amendment provides for an exc provisions for implementing the ame | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
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| The date of each amendment(s) as | luption: | if other than the |
|--|---|-------------------------------|
| date this document was signed | | |
| Effective date if applicable: | | |
| | (no more than 90 days after wnendment file date) | |
| Note: If the date inserted in this b document's effective date on the De | lock does not meet the applicable statutory filing requirements, this department of State's records. | ite will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) wasAvere add action was not required. | pted by the incorporators, or board of directors without shareholder acti | on and slurcholder |
| The amendment(s) was/were add by the shareholders was/were su | opted by the shareholders. The number of votes east for the umendment officient for approval. | (*) |
| The amendment(s) was/were uppout the separately provided for | moved by the shareholders through voting groups. The following statem each voting group entitled to vote separately on the amendment(s): | ent |
| The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| Murch J. | 2023 | |
| Dated | | |
| Signature | Part of Stakens | |
| (By a c selecte | lifector, president of other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other conted fiduciary by that fiduciary) | urt |
| | Sylvia Stokes | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (l'itle of person signing) | |

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