## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P02000108215 **DOCUMENT #**

1. Entity Name



## FILED Mar 19, 2003 8:00 am Secretary of State

| ALL ABOUT MASONRY, INC.                        |  |                          |   |              |                             | )           | 03-19-2003  | 3 90180 0.     | 39 ***15(                 | ).00                        |  |
|--|--|--------------------------|---|--------------|-----------------------------|-------------|---|----------------|---------------------------|-----------------------------|--|
| Principal Place<br>115 RIVER RO<br>PALATKA FL  |  | P.O. E                   | Mailing Address P.O. BOX 93 BOSTWICK FL 32177 |              |                             |             |   |                |                           |                             |  |
| 2. Principal Place of Business                 |  |                          | 3. Mailing Address                            |              |                             |             |   |                |                           |                             |  |
| Suite, Apt.                                    | #, etc.  | Suite                    | Suite, Apt. #, etc.                           |              |                             |             | ☐ CHECK HERE IF MAKING CHANGES  |                |                           |                             |  |
| City & Stat                                    | е  | City                     | City & State                                  |              |                             | 4. 6        | \$1-0573A   | 80             | h                         | oplied For<br>ot Applicable |  |
| Zip Country                                    |  | Zip                      | Zip Cou                                       |              | ntry 5.                     |             | Certificate of Status Desired   |                | \$8.75 Add<br>Fee Require |                             |  |
|  | 6. Name and Address of Cur                                       | rent Registere           | d Agent                                       |              |                             | 7. N        | lame and Address of New F   | Registered A   | gent                      |                             |  |
| <del></del>                                    |  |                          |   |              | -Name                       |             |   |                |                           |                             |  |
| FOX, SAN                                       | AUEL L   |                          |   |              | Ctropt Address              | /DO D       | ov Numbor is Not Association  | <del></del>    | <del></del>               |                             |  |
| 115 RIVER ROAD DRIVE                           |  |                          |   |              | Street Address              | (P.O. B     | ox Number is Not Acceptable   | <del>)</del> ) |                           |                             |  |
| PALATKA FL 32177                               |  |                          |   |              |                             |             |   |                |                           |                             |  |
|  |  |                          |   |              | City                        |             |   | FL             | Zip Cod                   | е                           |  |
| 8. The above                                   | named entity submits this stateme                                | ent for the purpo        | ose of changing its                           | register     | L<br>ed office or registe   | ered age    | ent, or both, in the State of Fl  | orida. I am f  | <u>l</u><br>amiliar with, | and accept                  |  |
|  |  |                          |   |              |                             |             |   |                |                           |                             |  |
| SIGNATURE .                                    | Signature, typed or printed name of registered                   | agent and title if appli | cable. (NOT                                   | E: Registere | ed Agent signature require  | ed when rei | instating)  | DATE           |                           |                             |  |
| çi F   | ILE NOW!!! FEE IS \$150.00                                       |                          |   |              |                             |             | • Floors - O  |                | <b>AF 0</b>               |                             |  |
| After  | r May 1, 2003 Fee will be \$550<br>c Payable to Florida Departme |                          |   |              |                             |             | <ol> <li>Election Campaign File</li> <li>Trust Fund Contribution</li> </ol> |                |                           | 0 May Be<br>d to Fees       |  |
| 10.  | OFFICERS AND DIRECTORS 1   |                          |   | 11.          |                             | ADI         | DITIONS/CHANGES TO OFF  | ICERS AND      | DIRECTORS                 | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PRES<br>FOX, SAMUEL L<br>P.O. BOX 93<br>BOSTWICK FL 32007        |                          | ☐ Delete                                      |              |                             |             |   |                | ☐ Change                  | Addition                    |  |
| TITLE  | BOSTWICK FL 32007  |                          | ☐ Delete                                      | TITL         |                             |             |   |                | ☐ Change                  | Addition                    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | ·  |                          |   |              | EET ADDRESS<br>-ST-ZIP      |             |   |                |                           |                             |  |
| TITLE NAME                                     |  |                          | ☐ Delete                                      | TITLI        |                             |             | دا د د دست مدست   |                | ☐ Change                  | ☐ Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                  |  |                          |   | STRE         | EET ADDRESS<br>-ST-ZIP      |             |   |                |                           |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |                          | Delete  |              |                             |             |   |                | ☐ Change                  | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                          | □ Delete                                      |              | <b>I</b>                    |             |   |                | ☐ Change                  | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                          | □ Delete                                      | CITY         | E<br>ET ADDRESS<br>- ST-ZIP |             |   |                | ☐ Change                  | ☐ Addition                  |  |
| 12.   hereby o                                 | certify that the information supplied                            | with this filing of      | does not qualify for                          | r the exe    | mption stated in S          | ection 1    | 119.07(3)(i), Florida Statutes.   | I further cert | ify that the ir           | nformation                  |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

Date

Daytime Phone #