2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P02000108145

1. Entity Name MAX FRAMING INC.



## FILED Mar 12, 2003 8:00 am Secretary of State

03-12-2003 90093 021 \*\*\*150.00

| Principal Place of Business<br>4907 LYNCHBURG RD.<br>WINTER HAVEN FL 33881 |                              |                 |  | 4907 i               | Mailing Address 4907 LYNCHBURG RD. WINTER HAVEN FL 33881  |   |                   |  |  | ں۔ ہے۔           |                |                               |  |
|--|------------------------------|-----------------|--|----------------------|---|---|-------------------|--|--|------------------|----------------|-------------------------------|--|
| 2. Principal Place of Business   |                              |                 |  | 3. Mail              | 3. Mailing Address  |   |                   |  |  | 89(8)   9   9210 |                | <b>10</b> 1 <b>0</b> 111 1866 |  |
| Suite, Apt. #, etc.  |                              |                 |  | Suite                | Suite, Apt. #, etc.   |   |                   |  | CHECK HERE IF MAKING CHANGES                       |                  |                |                               |  |
| City & State   |                              |                 |  | City                 | City & State  |   |                   |  | El Number<br>02-0646950                            |                  |                | olied For<br>Applicable       |  |
| Zip  |                              | Country         | /  | Zip                  | Zip Count   |   |                   | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |                  |                |                               |  |
|  | 6. Name                      | and Addi        | ress of Curre                              | nt Registere         | d Agent   |   |                   | 7. N   | 7. Name and Address of New Registered Agent        |                  |                |                               |  |
|  |                              |                 |  |                      |   |   | _Name             |  | 1  |                  |                | ļ                             |  |
| MANIX, AL  |                              |                 |  |                      | Street Address  |   |                   |  | s (P.O. Box Number is Not Acceptable)              |                  |                |                               |  |
| 4907 LYN0  | CHBURG R                     | D.              |  |                      |   |   |                   |  |  |                  |                |                               |  |
| WINTER HAVEN FL 33881  |                              |                 |  |                      |   |   |                   |  |  |                  |                |                               |  |
|  |                              |                 |  |                      | <u> </u>  |   |                   |  |  | FL               | Zip Code       | •                             |  |
| O The shows  | named anti                   | ty eubmite'     | thic statement                             | t for the nurr       | ose of changing its   | registere                               | d office or re    | egistered age  | ent, or both, in the State of Flo                  | orida. I am far  | niliar with, a | and accept                    |  |
| . the obligat  | named enti-<br>ions of regis | tered ager      | illis staternem<br>It.                     | tior the purp        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |  | ,  |                  |                |                               |  |
|  |                              |                 | :  |                      |   |   |                   |  | _  |                  | <u> </u>       |                               |  |
| SIGNATURE .  | Signature, typed             | d or printed na | me of registered ag                        | ent and title if app | oficable. (NOT  | E: Registere                            | d Agent signature | required when re   | instating)   | DATE             |                |                               |  |
| F<br>After<br>Make Check   | May 1, 20                    | 03 Fee w        | S \$150.00<br>ill be \$550.0<br>Department | of State             |   | _ :                                     | <u> </u>          |  | 9. Election Campaign Fi<br>Trust Fund Contribution |                  |                | O_May.Be_<br>to Fees          |  |
|  | ·                            |                 | OFFICERS AN                                |                      |   |   |                   | AD   | L<br>DDITIONS/CHANGES TO OFF                       | ICERS AND I      | DIRECTORS      | S IN 11                       |  |
| TITLE  | Pre                          | ۹ د .           | OFFIGERO A                                 | 1B BINEOTO           | ☐ Delete  | TITL                                    |                   | <u></u>  |  |                  | ☐ Change       | ☐ Addition                    |  |
| NAME   | 'À                           | ر ہے۔<br>ارز دو | Mar  | i x                  |   | NAM                                     |                   |  |  |                  |                | }                             |  |
| STREET ADDRESS   | 440                          | 7 - 7           | nche.                                      | الد حر 14            | d.  |   | EET ADDRESS       |  |  |                  |                |                               |  |
| CITY-ST-ZIP  | With                         | ster            | Hay  | en,                  | F1 33881  | _                                       | '-ST-ZIP          |  |  | -                | Change         | Addition                      |  |
| TITLE  | Wa                           | ine             | Coll                                       | ins                  | $\mathcal{F}_{\mathcal{O}}}}}}}}}}$ | TITL<br>NAM                             |                   |  |  |                  | Change         |                               |  |
| NAME   | 490                          | 4 Ly            | nchbu                                      | vs R                 | d.  |   | EET ADDRESS       |  |  |                  |                |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1111 =4                      | لل مم-          |  | ti n                 | 3881  |   | r-ST-ZIP          |  |  |                  |                |                               |  |
| TITLE  | w.ca                         |                 | a o co                                     | <del></del>          | ☐ Delete  | TITL                                    | E                 |  |  |                  | Change         | ☐ Addition                    |  |
| NAME   |                              |                 |  |                      |   | NAM                                     | AE                |  |  |                  |                |                               |  |
| STREET ADDRESS   |                              |                 |  |                      |   |   | EET ADDRESS       |  |  |                  |                |                               |  |
| CITY-ST-ZIP  |                              |                 |  |                      |   |   | /-ST-ZIP          |  |  |                  | Change         | ☐ Addition                    |  |
| TITLE  |                              |                 |  |                      | ☐ Delete  | TITL<br>NAM                             | ı                 |  |  |                  | [_] Onlings    | Addition                      |  |
| NAME   |                              |                 |  |                      |   |   | EET ADDRESS       |  |  |                  |                |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                              |                 |  |                      |   |   | Y-ST-ZIP          |  |  |                  |                |                               |  |
| TITLE  | <u> </u>                     |                 | <del></del>                                |                      | ☐ Delete  | TITL                                    | .E                |  |  |                  | ☐ Change       | ☐ Addition                    |  |
| NAME   |                              |                 |  |                      |   | NAM                                     | II                |  |  |                  |                |                               |  |
| STREET ADDRESS   |                              |                 |  |                      |   |   | EET ADDRESS       |  |  |                  |                |                               |  |
| CITY-ST-ZIP  | <u> </u>                     |                 |  |                      |   |   | Y-ST-ZIP          |  |  |                  | Change         | Addition,                     |  |
| TITLE  |                              |                 |  |                      | ☐ Delete  | TITI<br>NAM                             | 1                 |  |  |                  | ☐ Change       | La vanimit                    |  |
| NAME<br>OXBEET ADDRESS   |                              |                 |  |                      |   |   | KEET ADDRESS      |  |  |                  |                |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | ]                            |                 |  |                      |   | 1                                       | Y-ST-ZIP          |  |  |                  |                |                               |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 9,03

863-956-8172

Daytime Phone #

CB2E034 (10)(