## FILED Mar 17, 2003 8:00 am Secretary of State

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| UNIFORM BUSINESS REPORT (UBR)  | 2003 FUI | n PRUFII | CORPORA                                 | TION . |
|--|----------|----------|---|--------|
| The state of the s | UNIFORM  | BUSINES! | SREPORT                                 | /IIRR  |
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| DOCUMENT # P02000108001  1. Entity Name LEN-MAT TILE & MARBLE, INC.                              |  |  |                                 |  | 02-19-2003 90165 037 ***150.00   |                      |                         |                 |
|--|--|--|---------------------------------|--|--|----------------------|-------------------------|-----------------|
| Principal Place of Business 3575 CHESAPEAKE CIRCLE BOYNTON BEACH FL 33462 BOYNTON BEACH FL 33462 |  |  |                                 | f Jacobar vil ander deut arde auch erein ber | NAPACTĖJY N  | Elje æller slós le   | D)                      |                 |
| 2. Principal Place of Bu   | Principal Place of Business 3. Mailing Address         |  |                                 |  |  |                      |                         |                 |
| Suite, Apt. #, etc.  | e, Apt. #, etc. Suite, Apt. #, etc.                    |  |                                 |  | ☐ CHECK HERE IF MAKING   | i CHANG(             | ES                      |                 |
| City & State   | City & State City & State                              |  |                                 |  | 4 FEI Number (QC / 2 > Applied For   |                      |                         |                 |
| Zip  | Country  | Ζiρ  | Zip Country .                   |  | Not Applicable  5- Certificate of Status Desired \$8.75 Additional   |                      |                         |                 |
| 6. Nam   | ne and Address of Curr                                 | ent Registered Agent   | <del></del>                     | 7  |  | Fee Requi            | ired                    |                 |
|  | *  |  | Name                            | <del>,~~~</del>                              | Name and Address of New Registered A   | gent                 |                         | <del></del> .   |
| FUSCO, LEONARD P<br>3575 CHESAPEAKE CIRCLE   |  | Stree  | Address (P.O.                   | dress (P.O. Box Number is Not Acceptable)    |  |                      |                         |                 |
| BOYNTON BEACH FL 33462   |  |  |                                 |  | ·  |                      |                         |                 |
|  |  |  | City                            |  |  |                      | de                      | 7               |
| 8. The above named entitle obligations of register.  | ity submits this statemen<br>stered agent.             | for the purpose of changing its  | registered office               | or registered a                              | agent, or both, in the State of Florida. I am fa   | miliar with          | n, and accep            | it              |
| SIGNATURE Signature type   | d or printed name of registered ag                     | and title if applicable. (NOT  | E: Registered Agent sign        | nedw bariuges enufac                         | ( reinstelling)  |                      |                         |                 |
| file NOW!  | !! FEE IS \$150.00                                     |  | ,                               |  |  |                      | <u> </u>                |                 |
| Make Check Payable t   |  | of State   |                                 |  | Section Campaign Financing     Trust Fund Contribution.  | <b>\$5.0</b><br>Adde | 00 Mây Be<br>Id to Fees |                 |
| 10.  |  | D DIRECTORS  | 11.                             | A  | DDITIONS/CHANGES TO OFFICERS AND D   | DECTOR               | OC INI VI               |                 |
| NAME COOL  | Pres.  | Delete   | TITLE                           | ,  | -  | Change               | Addition                | ୷ଌ              |
| STREET ADDRESS 3   | ELINE FUS  | aba Air  | NAME                            | ]  | •  |                      |                         |                 |
| CITY-ST-ZIP  | 5 grusap   | rake CU.   | STREET ADDRESS                  | İ  |  |                      |                         | CR2E034 (10/02) |
| TITLE  | putm isch  | FL 33436   | CITY-ST-ZIP                     |  |  |                      |                         | 18              |
| NAME   | •  | Delete   | TITLE                           |  |  | Change               | ☐ Addition              | - 岌             |
| STREET ADDRESS   | •  |  | NAME                            | 1  |  |                      |                         | ਹ               |
| CITY-ST-ZIP  |  |  | STREET ADDRESS                  | ł  |  |                      |                         | 1               |
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| TREET ADDRESS  |  |  | NAME<br>STREET ADDRESS          | [  |  |                      |                         |                 |
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| IREET ADDRESS  |  |  |                                 |  |  |                      |                         |                 |
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| REET ADDRESS   |  |  | NAME                            |  |  |                      | ĺ                       |                 |
| TY-ST-ZIP  |  |  | STREET ADORESS CITY-ST-ZIP      |  |  |                      |                         |                 |
| 2. I hereby certify that the indicated on this report of the corporation or the                  | information supplied with<br>or supplemental report is | this filing does not qualify for the   |                                 | ed in Section 1                              | 19.07(3)(i), Florida Statutes. I further certify to  | hat the info         | ormation                |                 |

of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

GNATURE:

SHONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR