## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

P02000107713

1. Entity Name

SOUTHEAST SALON MANAGEMENT INC.



**FILED** Apr 21, 2003 8:00 am Secretary of State 04-21-2003 90460 017 \*\*\*150.00

| A P    |
|--------|
| WE THE |

|  |                         |                                     |                      |                           |              |                 | سننة           |             |                                     |                                       |                        |                             |          |
|--|-------------------------|-------------------------------------|----------------------|---------------------------|--------------|-----------------|----------------|-------------|-------------------------------------|---------------------------------------|------------------------|-----------------------------|----------|
| Principal Place of Business                    |                         |                                     |                      | Mailing Address           |              |                 |                |             |                                     |                                       |                        |                             |          |
| 955 SOUTH CONGRESS AVENUE                      |                         |                                     |                      | 955 SOUTH CONGRESS AVENUE |              |                 |                |             | •                                   |                                       |                        |                             |          |
| SUITE #117                                     |                         |                                     |                      | SUITE #117                |              |                 |                |             |                                     |                                       |                        |                             |          |
| DELRAY BEACH FL 33445                          |                         |                                     |                      | DELRAY BEACH FL 33445     |              |                 |                |             |                                     |                                       |                        |                             |          |
| Principal Place of Business 3. Mailing Address |                         |                                     |                      |                           |              |                 |                |             | 1 1001/001                          | III BOLOI ILOIT EI                    |                        | I AND DE BOAT DO DE         |          |
| 955 SOUTH CONCRESSAUGHUF                       |                         |                                     |                      | 95< SOUTH CONGRESS AUGHIE |              |                 |                |             |                                     |                                       |                        |                             |          |
| Suite, Apt. #, etc.                            |                         |                                     |                      | Suite, Apt. #, etc.       |              |                 |                |             | □KÇHECK HERE                        | F MAKING                              | CHANGES                | ;                           |          |
| SUITE # 117, BUILDING B S                      |                         |                                     |                      | City & State              |              |                 |                | 4 5         | TINumber                            |                                       |                        | nnlind Cor                  | ٦        |
| OBLAN BENCH FL                                 |                         |                                     |                      | DELRAY BEACH FL           |              |                 |                | 4           | El Number                           |                                       | <u> </u>               | pplied For<br>ot Applicable |          |
|  | Zip Country 33445 U.S.A |                                     |                      | Zip Counti                |              |                 |                | <b>5.</b> C | Certificate of Status Desired       |                                       | 8.75 Add<br>ee Require |                             |          |
|  |                         | and Address of Curren               | t Registere          | d Agent                   |              |                 |                | 7. N        | lame and Address of New R           | egistered A                           | gent                   |                             | <u>־</u> |
|  |                         |                                     |                      |                           |              | Name            |                |             |                                     |                                       |                        |                             | 1        |
| NODEN, A                                       | ANN                     |                                     |                      |                           |              | Stroot A        | ddrone (E      | 30 Ba       | ox Number is Not Acceptable         | · · · · · · · · · · · · · · · · · · · |                        |                             | ┨        |
| 955 SOUT                                       | TH CONGRI               | ess avenue                          |                      |                           |              | SueerA          | .uuiess (r     | .O. DC      | ox Mulliper is Mot Acceptable       | ,                                     |                        |                             |          |
| SUITE #1                                       | 17                      |                                     |                      |                           |              |                 |                |             |                                     | ·-·                                   |                        |                             | 7        |
|  | BEACH FL (              | 33445                               |                      |                           |              | City            |                |             |                                     | FL                                    | Zip Cod                | le                          | d        |
| 8 The above                                    | named entite            | v cubmite this statement f          | for the num          | oso of changing its       | rogietor     | d office of     | rogietoro      | od aga      | ent, or both, in the State of Flo   |                                       | miliar with            | and accept                  | -        |
|  | ions of regist          |                                     | or the purp          | ose of changing its       | registere    | ed Office Of    | registere      | eu age      | ant, or both, in the state of the   | iiua. Taiii ia                        | minai witii,           | апо ассерс                  |          |
| SIGNATURE                                      | Signature, typed        | or printed name of registered agen  | it and title if appl | licable. (NOT             | E: Registere | d Agent signati | ure required v | when rein   | nstating)                           | DATE                                  |                        |                             | Ì        |
| ·/ E   | I E NOW!!               | ! FEE IS \$150.00                   | 1                    |                           | <del></del>  |                 |                | i           |                                     |                                       |                        |                             | 7        |
|  |                         | )3 Fee will be \$550.00             |                      |                           |              |                 |                |             | 9. Election Campaign Fin.           |                                       |                        | 00 May Be                   |          |
|  |                         | Florida Department o                |                      |                           |              |                 |                |             | Trust Fund Contribution             | 1.                                    | Added                  | d to Fees                   |          |
| 10.  |                         | OFFICERS AND                        | DIRECTOR             | RS                        | 11,          |                 |                | ADE         | DITIONS/CHANGES TO OFFI             | CERS AND I                            | DIRECTOR               | S IN 11                     | 1        |
| TITLE .  | Crics 10                | ZWI DRA                             | ecton                | Delete                    | TITLE        | :               | PTD            | )           |                                     |                                       | ☐ Change               | Addition                    |          |
| NAME   | ANN                     | 100 0 Com                           |                      |                           | NAMI         |                 | ANN            | , ,         | ODEN                                | 6.44                                  | 6.117                  | CLDC.R                      |          |
| STREET ADDRESS                                 | 9555                    | 955 SWITH OSCITION BUILDING B STRIP |                      |                           | STRE         | ET ADDRESS      | 955            | 2,          | con eness ave                       | 2011                                  | 550                    | 1,000                       |          |
| CITY-ST-ZIP                                    | Des                     |                                     | 2 1 3                | बचर्च ५                   | CITY         | -ST-ZIP         | Der            | -Rn         | ODEN<br>CONGRESS AVE<br>OF BEACH FO | <u>:</u> 3341                         | <u>1 7</u>             |                             | 1        |
| TITLE  |                         | 7                                   |                      | Delete                    | TITLE        |                 |                |             | ,                                   |                                       | ☐ Change               | Addition                    |          |
| NAME   |                         |                                     |                      |                           | NAMI         | _               | ļ              |             |                                     |                                       |                        |                             |          |
| STREET ADDRESS                                 |                         |                                     |                      |                           |              | ET ADDRESS      |                |             |                                     |                                       |                        |                             |          |
| CITY-ST-ZIP                                    | <del></del>             |                                     |                      |                           |              | -ST-ZIP         |                |             | <del></del>                         |                                       |                        | <del></del>                 | -        |
| TITLE  |                         |                                     |                      | ☐ Delete                  | TITLE        |                 |                |             |                                     |                                       | ☐ Change               | ☐ Addition                  |          |
| NAME<br>STREET ADDRESS                         |                         |                                     |                      |                           | NAM!         | ET ADDRESS      |                |             |                                     |                                       |                        |                             |          |
| CITY-ST-ZIP                                    |                         |                                     |                      |                           |              | -ST-ZIP         |                |             |                                     |                                       |                        |                             | {        |
| TITLE  |                         | ····                                |                      | ☐ Delete                  | TITLE        |                 |                |             |                                     | =====                                 | ☐ Change               | Addition                    | 1        |
| NAME   |                         |                                     |                      | rra Delete                | NAME         |                 |                |             |                                     |                                       |                        | FT Addition                 |          |
| STREET ADDRESS                                 |                         |                                     |                      |                           |              | T ADDRESS       |                |             |                                     |                                       |                        |                             | ĺ        |
| CITY-ST-ZIP                                    |                         |                                     |                      |                           | CITY-        | ST-ZIP          |                |             |                                     |                                       |                        |                             |          |
| TITLE  | _                       |                                     |                      | ☐ Delete                  | TITLE        |                 |                |             |                                     |                                       | Change                 | ☐ Addition                  | 1        |
| NAME   |                         |                                     |                      |                           | NAME         |                 |                |             |                                     |                                       |                        |                             | }        |
| STREET ADDRESS                                 |                         |                                     |                      |                           | STREE        | et address      |                |             |                                     |                                       |                        |                             | -        |
| CITY-ST-ZIP                                    |                         |                                     |                      |                           | CITY-        | ST-ZIP          |                |             |                                     |                                       |                        |                             |          |
| TITLE  |                         |                                     |                      | ☐ Delete                  | TITLE        |                 |                |             |                                     | -                                     | ☐ Change               | ☐ Addition                  |          |
| NAME   |                         |                                     |                      |                           | NAME         |                 |                |             |                                     |                                       |                        |                             |          |
| STREET ADDRESS                                 |                         |                                     |                      |                           |              | ET ADDRESS      |                |             |                                     |                                       |                        |                             |          |
| CITY-ST-ZIP                                    |                         | <del></del>                         |                      |                           | _4           | ST-ZIP          |                |             |                                     |                                       |                        |                             |          |
| <ol><li>12. I hereby c</li></ol>               | ertify that the         | e intormation supplied wit          | h this filing o      | does not qualify for      | the exer     | notion stat     | ed in Sec      | tion 1:     | 19.07(3)(i). Florida Statutes, L    | further certif                        | v that the in          | nformation                  | 1        |

recomposition of the composition of the control of the composition of

SIGNATURE: