

*Alexander L. Martone*

ATTORNEY AT LAW

MIZNER PLAZA  
30 S.E. 7th Street, Suite B  
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**PO2000107353**

Florida Department of State  
Division of Corporation  
P.O. Box 6327  
Tallahassee, Florida 32314

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-10/02/02--01061--005  
\*\*\*\*122.50 \*\*\*\*\*78.75

Re: Articles of Incorporation and filing Fee  
Clippers Services, IVI, Inc.

Gentlemen:

I enclose herewith an original and one copy of Articles of Incorporation for CLIPPERS SERVICES, III, INC.. Also enclose is a check of \$122.50 to cover the filing fee, plus one copy of the Articles of Incorporation, (Certified).

Should you need any additional information, please advise.

Very truly yours,

*A L Martone*

ALEXNADER L. MARTONE

ALM/em  
Encls.

FILED STATE  
SECRETARY OF FLORIDA  
TALLAHASSEE, FLORIDA  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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ARTICLES OF INCORPORATION

OF

CLIPPERS SERVICES IV, INC.

THE UNDERSIGNED SUBSCRIBER FOR THE PURPOSE OF FORMING  
A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY  
ADOPT THE FOLLOWING ARTICLES OF INCORPORATION.

ARTICLE I. NAME.

THE NAME OF THIS CORPORATION IS: CLIPPERS SERVICES IV, INC.

ARTICLE II. NATURE OF BUSINESS.

THE GENERAL NATURE OF THE BUSINESS AND THE OBJECTS AND PURPOSES  
TO BE TRANSACTED AND CARRIED ARE: BARBER SHOP AND NAIL SALON

1. ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE  
UNITED STATES AND/ OR THE STATE OF FLORIDA.

2. AND, IN GENERAL, TO CARRY ON ANY OTHER BUSINESS WHATSOEVER  
IN CONNECTION WITH THE FOREGOING OR WHICH IS CALCULATED DIRECTLY OR  
INDIRECTLY, TO PROMOTE THE INTEREST OF THE CORPORATION OR TO ENHANCE  
THE VALUE OF ITS PROPERTIES.

3. AND, FURTHER, TO BORROW OR RAISE MONEY FOR ANY PURPOSE OF  
THE COMPANY, AND TO SECURE THE SAME WITH INTEREST, OR FOR ANY OTHER  
PURPOSE. TO MORTGAGE ALL OR ANY PART OF THE PROPERTY, REAL OR PERSONAL,  
CORPOREAL OR INCORPOREAL RIGHTS OR FRANCHISES OF THIS COMPANY NOW OWNED  
OR HEREINAFTER ACQUIRED, AND TO CREATE, ISSUE, DRAW AND ACCEPT AND  
NEGOTIATE BONDS AND MORTGAGES, BILL OF EXCHANGE, PROMISSORY NOTES OR  
OTHER OBLIGATIONS OR NEGOTIABLE INSTRUMENTS.

ARTICLE III. CAPITAL STOCK.

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY TIME IS: ONE (1,000) THOUSAND OF \$1.00 PER SHARE PAR VALUE. THE CORPORATION SHALL HAVE THE RIGHT TO ISSUE STOCK IN EXCHANGE FOR WRITTEN PROMISES TO PERFORM SERVICES IN THE FUTURE. THERE SHALL BE NO PREEMPTIVE RIGHTS ATTACHED TO THE OWNERSHIP OF A CORPORATE'S STOCK.

ARTICLE IV. TERM OF EXISTENCE.

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

ARTICLE V. ADDRESS.

THE INITIAL POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS: 6512 N.W. 186th Street, Miami Lakes, Fl. 33015

ARTICLE VI. DIRECTORS.

THIS CORPORATION SHALL HAVE ONE(1) DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME PURSUANT TO THE BYLAWS OF THE CORPORATION.

ARTICLE VII. INITIAL BOARD OF DIRECTORS.

THE NAME AND POST OFFICE ADDRESS OF THE MEMBER OF THE FIRST BOARD OF DIRECTORS, WHO SUBJECT TO THE PROVISIONS OF THE CERTIFICATE OF INCORPORATION, BYLAWS, AND THE CORPORATION LAWS OF THE STATE OF FLORIDA, SHALL HOLD OFFICE FOR THE FIRST YEAR OF THE CORPORATION'S EXISTENCE, OR UNTIL A SUCCESSOR IS ELECTED AND HAS QUALIFIED AS FOLLOWS: SEAN JHONSON  
6512 N.W. 186th Street, Miami Lakes, Fl. 33015.

ARTICLE VIII. SUBSCRIBER.

THE NAME AND POST OFFICE ADDRESS OF THE SUBSCRIBER OF  
THESE ARTICLES OF INCORPORATION AND THE NUMBER OF SHARES OF STOCK  
THE SUBSCRIBER AGREES TO TAKE IS: SEAN JOHNSON,

6512 N.W. 186th Street, Miami Lakes, Florida 33015

ARTICLE IX. INITIAL REGISTERED OFFICE AND AGENT.

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF  
THIS CORPORATIONS IS: SEAN JOHNSON, 6512 N.W. 186th Street, Miami Lakes,  
Florida 33015

AND THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

SEAN JOHNSON

ARTICLE X. BYLAWS

THE BY-LAWS OF THIS CORPORATION MAY BE CREATED, AMENDED  
OR CHANGED BY EITHER THE STOCKHOLDERS OR DIRECTORS AT ANY REGULAR OR  
DULY SCHEDULE SPECIAL MEETING.

ARTICLE XI. THIS CORPORATION SHALL HAVE, IN ADDITION TO A  
PRESIDENT, VICE PRESIDENT, SECRETARY AND TREASURER, SUCH OTHER ADDITIONAL  
OFFICERS AS MAY BE CREATED FROM TIME TO TIME BY AND UNDER THE AUTHORIZATION  
OF ITS BY-LAWS, THE AMOUNT OF CAPITAL WITH WHICH THE CORPORATION WILL BEGIN  
BUSINESS WILL BE NOT LESS THAN FIVE HUNDRED (\$500.00) DOLLARS.

ARTICLE XII. ALL OFFICERS, AGENTS AND FACTORS SHALL BE CHOSEN  
IN SUCH A MANNER, HOLD THEIR OFFICE FOR SUCH TERMS AND HAVE SUCH POWERS  
AND DUTIES AS MAY BE PRESCRIBED BY THE BY-LAWS OR DETERMINED BY THE BOARD  
OF DIRECTORS, ANY PERSON MAY HOLD TWO (2) OR MORE OFFICES.

IN WITNESS WHEREOF, the undersigned has made, subscribed and  
acknowledged that these Articles of Incorporation, this 27<sup>th</sup> day of Sep, 2002.

  
\_\_\_\_\_  
SUBSCRIBER AND INCORPORATOR  
SEAN JOHNSON

STATE OF FLORIDA     )  
                              ) SS.  
COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on the 27 day of September, 2002,  
personally appeared before me, an authorized officer duly commissioned  
to administer oaths and take acknowledgements,  
to me well known and known to me to be the person who so executed the  
foregoing Articles of Incorporation and who acknowledged that is was  
signed and executed for the uses and purposes therein expressed and  
identification was verified with a valid driver's license or personally  
known by me.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal  
at   Miami, Miami-Dade County,                      Florida, the date and year first above  
written.

Alexander L. Martone  
NOTARY PUBLIC, STATE OF FLA.

MY COMMISSION EXPIRES:



Alexander L. Martone  
MY COMMISSION # DD124926 EXPIRES  
AUGUST 10, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

*Alexander L. Martone*

ATTORNEY AT LAW

MIZNER PLAZA  
30 S.E. 7th Street, Suite B  
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Fax (561) 362-5485

27 September 2002


Secretary of State  
Department of State  
Corporate Division  
Capitol Building  
Tallahassee, Fl. 32304

RE: Acknowledgement of Resident Agent of Personal Service  
for CLIPPERS SERVICES IV, INC.

Gentlemen:

I, SEAN JOHNSON, of 6512 N.W. 186th Street, Miami Lakes, Florida 33015,  
as Registered Agent of the above Corporation, duly organized and existing  
under the laws of the State of Florida, do hereby accept service of process  
for the above styled corporation at 6512 N.W. 186th Street, Miami Lakes,  
Florida, 33015.

I hereby acknowledge to act in this capacity as Registered Agent and agree  
to comply with the provisions of the Florida Statute relevant to keeping  
open said office.



SEAN JOHNSON as Registered Agent  
for CLIPPERS SERVICES III, INC.

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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