

**FILED**  
**Feb 17, 2003 8:00 am**  
**Secretary of State**

01-27-2003 90320 025 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
 UNIFORM BUSINESS REPORT (UBR)**

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| <b>DOCUMENT #</b> P02000106889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                                                                                             |                                                                                 |
| <b>1. Entity Name</b><br>THE FIRST A CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                                                             |                                                                                 |
| <b>Principal Place of Business</b><br>3925 194TH LANE<br>MIAMI BEACH FL 33140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | <b>Mailing Address</b><br>3925 194TH LANE<br>MIAMI BEACH FL 33140                                                                           |                                                                                 |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     | <b>3. Mailing Address</b><br>Suite, Apt. #, etc.                                                                                            |                                                                                 |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | <b>City &amp; State</b>                                                                                                                     |                                                                                 |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | <b>Zip</b>                                                                                                                                  |                                                                                 |
| <b>Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | <b>Country</b>                                                                                                                              |                                                                                 |
| <b>4. FEI Number</b> 48-1279591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | <input type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                                               |                                                                                 |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                              |                                                                                 |
| <b>6. Name and Address of Current Registered Agent</b><br>ROUSSO, MARK E ESO.<br>3440 HOLLYWOOD BLVD.<br>SUITE 360<br>HOLLYWOOD FL 33021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                 |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                                             |                                                                                 |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when removing) _____ <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                             |                                                                                 |
| <b>FILE NOW!!! FEE IS \$150.00</b><br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     | <b>9. Election Campaign Financing</b> <b>\$5.00 May Be Added to Fees</b><br><input type="checkbox"/> <b>Trust Fund Contribution.</b>        |                                                                                 |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                |                                                                                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PTD<br>BENHAMU, CLARA B<br>3925 194TH LANE<br>MIAMI BEACH FL 33140  | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VSD<br>BENZAZON, YANNICK<br>3925 194TH LANE<br>MIAMI BEACH FL 33140 | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | <input type="checkbox"/> <b>Delete</b>                                                                                                      | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to file this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or an attachment with an address with all rights like empowered.</b> |                                                                     |                                                                                                                                             |                                                                                 |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | <b>SIGNATURE REQUIRED</b>                                                                                                                   |                                                                                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF THE SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     | DATE                                                                                                                                        |                                                                                 |

CH2E034 (10/02)

954 322 4280