

FILED
Apr 21, 2003 8:00 am
Secretary of State

04-21-2003 90361 012 ***150.00

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000106784					
1. Entity Name JUST FOR KIDS DAYCARE CENTER OF BRADFORD COUNTY, INC.					
Principal Place of Business 6539 S.E. COUNTY ROAD 18 HAMPTON, FL 32044			Mailing Address 6539 S.E. COUNTY ROAD 18 HAMPTON, FL 32044		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
4. FEI Number 56-229-1739				☐ Applied For Not Applicable	
5. Certificate of Status Desired ☐				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent					
TAYLOR, JAMES J JR 420 SOUTH LAWRENCE BLVD KEYSTONE HEIGHTS, FL 32656					
7. Name and Address of New Registered Agent					
Name _____					
Street Address (P.O. Box Number is Not Acceptable) _____					
City _____ FL Zip Code _____					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ Signature (typed or printed name of registered agent and date if applicable) (NOTE: Registered Agent's signature required when reissuing) DATE					
9. Election Campaign Financing ☐ \$5.00 May Be Added to Fees					
10. OFFICERS AND DIRECTORS					
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11					
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Anita J. Baker</u> 4-11-03 352) 215-9181					

70044389



☐ CHECK HERE IF MAKING CHANGES

CR2E034 (10/02)