## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

ORLANDO FL 32822

3936 S. SEMORAN BLVD SUITE 414

## P02000106767 **DOCUMENT #**

Principal Place of Business

SIGNATURE: 4

ORLANDO FL 32822

3936 S. SEMORAN BLVD SUITE 414

MAIL ORDER EXPRESS OF ORLANDO INC.



**FILED** Apr 17, 2003 8:00 am §
Secretary of State

04-17-2003 90605 011 \*\*\*150.00

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Daytime Phone #

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| 2. Principal Place of Business |                                   |   |                        | 3. Mailing Address                     |                                 |                                 |  |                              |                        |                            |                |            |             |                            | 1711: 1 <b>8</b> ([) 1 <b>4.7</b> ] |           |  |
|--------------------------------|-----------------------------------|---|------------------------|--|---------------------------------|---------------------------------|--|------------------------------|------------------------|----------------------------|----------------|------------|-------------|----------------------------|-------------------------------------|-----------|--|
| SAUC                           |                                   |   |                        | - SAME                                 |                                 |                                 |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| Suite, Apt. #, etc.            |                                   |   | Suit                   | Suite, Apt. #, etc.                    |                                 |                                 |  | CHECK HERE IF MAKING CHANGES |                        |                            |                |            |             |                            |                                     |           |  |
|                                | a_                                |   |                        | <u></u>                                | 1111                            | ح                               |  |                              |                        |                            |                |            |             |                            |                                     | _         |  |
| City & State Ci                |                                   |   |                        | ity & State Skila                      |                                 |                                 | 4  | 4. FEI                       | Number<br>ー <i>〇</i> ゲ | 189                        | 27             | 5          |             |                            | pplied For<br>ot Applicab           | ie        |  |
| Zip<br>San                     | Zip Country Zip                   |   |                        |  |                                 | Country                         |  |                              | tificate of            | Status D                   | esired         |            |             | . <b>75</b> Add<br>Require |                                     |           |  |
| <u> </u>                       |                                   | and Address of Currer   | nt Registere           | ed Agent                               | ·                               |                                 | <del></del>  | 7. Nan                       | ne and Ad              | dress o                    | f New R        | egistere   | d Age       | nţ                         |                                     | ゴ         |  |
|                                |                                   |   |                        | شده دیدن است                           |                                 | . Name                          |  |                              | 70                     | - 7                        | /              | 11         |             | /                          | 1607                                | 7%        |  |
| JOHNSON                        | i, Eugene                         |   |                        |  |                                 | Street Add                      | Street Address (P.O. Box Mumber is Not Accentable) |                              |                        |                            |                |            |             |                            |                                     |           |  |
| 3936 S. S                      | EMORAN BI                         | LVD SUITE 414   |                        |  |                                 | 10.4                            | ريسي بشكو كم                                       | . 000                        | #* <u>)</u>            | المنور بينيورا الأرام<br>م | oer-teregio    | 2          | 7 - 2       | Z                          |                                     |           |  |
| ORLANDO                        | FL 32822                          |   |                        |  |                                 | 2012                            | 1  | 0                            | Si                     | -                          | 1 10           |            | nI.         |                            |                                     |           |  |
|                                |                                   |   |                        |  |                                 | City                            | <u> </u>   | <del>-</del>                 | 4                      | <u>7.</u>                  | 1100           |            | <u>9/ /</u> | Zio Cod                    |                                     | $\dashv$  |  |
|                                |                                   |   |                        | _                                      |                                 | DA/                             | RNA  | 10                           | 7/1                    | 32                         | 827            | 2 F        | ┖╽          | 32                         | 82.2                                |           |  |
| 8. The above                   | named entity                      | submits his statement   | for the purp           | of changing its                        | register                        | ed office or re                 | egistered a  | agent,                       | or both, i             | n the Sta                  | ate of Flo     | rida. Ta   | m fami      | liar with,                 | and accep                           | ╗         |  |
| the obligat                    | tions of regist                   | afed agent.   |                        |  |                                 |                                 |  |                              |                        |                            |                | r /        |             |                            |                                     |           |  |
| SIGNATURE .                    | · (C                              | Maero.  | M                      | nam                                    |                                 |                                 |  |                              |                        |                            | 4              | 181        | 113         | ,                          |                                     |           |  |
| SIGNATURE.                     | Signature, typed o                | or printed partie of registered age   | and title if app       | plicable. (NOT                         | : Registere                     | ed Agent signature              | e required whe                                     | en reinsta                   | iting)                 |                            | -7             | DAT        | Ė           |                            |                                     | i         |  |
| F                              | II E NOWIII                       | FEE IS \$150.00   |                        |  |                                 |                                 |  |                              |                        |                            |                |            |             |                            |                                     | ヿ         |  |
|                                |                                   | 3 Fee will be \$550.00  | <b>.</b>               |  |                                 |                                 |  |                              | 9. Election            | •                          | -              | _          | <i>(</i> -1 |                            | <b>0</b> May Be                     |           |  |
|                                |                                   | Florida Department  |                        |  |                                 |                                 |  |                              | Trust                  | Fund Co                    | ntributio      | n.         | لــا        | Added                      | to Fees                             |           |  |
| 10.                            |                                   | OFFICERS AN   | D DIRECTO              | DRS                                    | 11.                             |                                 |  | ADDIT                        | IONS/CH                | ANGES                      | TO OFF         | ICERS A    | ND DIF      | RECTOR                     | \$ IN 11                            | $\dashv$  |  |
| TITLE .                        | D                                 |   |                        | ☐ Delete                               | TITL                            | E                               |  |                              |                        | -                          |                |            |             | Change                     | Addition                            | 'n        |  |
| NAME                           | JOHNSON,                          | EUGENE  |                        |  | NAM                             | IE .                            |  |                              |                        |                            |                |            |             | •                          |                                     |           |  |
| STREET ADDRESS                 |                                   | Moran Blvd Suite  | 414                    |  | STR                             | EET ADDRESS                     |  |                              |                        | -                          |                |            |             |                            |                                     | - }       |  |
| CITY-ST-ZIP                    | ORLANDO                           | FL 32822_   |                        | _                                      | CITY                            | '-ST-ZIP                        |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
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| STREET ADDRESS                 |                                   |   |                        |  |                                 | EET ADDRESS                     |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| CITY-ST-ZIP                    |                                   | ·   |                        |  | CITY                            | -ST-ZIP                         |  |                              |                        |                            |                |            |             |                            |                                     | _         |  |
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| STREET ADDRESS                 |                                   |   |                        |  |                                 | ET ADDRESS                      |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| CITY-ST-ZIP                    | <u> </u>                          |   |                        |  | CITY                            | - ST- ZIP                       |  |                              |                        |                            |                |            |             |                            |                                     | 4         |  |
| TITLE                          |                                   |   |                        | ☐ Delete                               | TITL                            |                                 |  |                              |                        |                            |                |            |             | Change                     | Additio                             | n         |  |
| NAME                           |                                   |   |                        |  | NAM                             |                                 |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| STREET ADDRESS                 |                                   | •   |                        |  |                                 | ET ADDRESS                      |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| CITY-ST-ZIP                    | <del> </del> -                    | · · · · · · · · · · · · · · · · · · ·   |                        |  | -                               | -ST-ZIP                         | <u> </u>   |                              |                        |                            |                |            |             | 01                         |                                     |           |  |
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| NAME<br>STREET ADDRESS         |                                   | •   |                        | . •                                    | NAM                             | ET ADDRESS                      |  |                              |                        |                            |                |            |             |                            |                                     | - (       |  |
| CITY-ST-ZIP                    |                                   |   |                        |  |                                 | -ST-ZIP                         |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
|                                |                                   | <del></del>   |                        |  | -                               |                                 |  |                              |                        |                            |                |            |             | Chacas                     | [] kaass                            | $\exists$ |  |
| TITLE<br>NAME                  |                                   |   |                        | ☐ Delete                               | TITL<br>NAM                     |                                 |  |                              |                        |                            |                |            |             | Change                     | Additio                             | "         |  |
| STREET ADDRESS                 | }                                 |   |                        |  | •                               | ET ADDRESS                      |  |                              |                        |                            |                |            |             |                            |                                     | - [       |  |
| CITY-ST-ZIP                    |                                   |   |                        |  |                                 | -ST-ZIP                         |  |                              |                        |                            |                |            |             |                            |                                     |           |  |
| indicated<br>of the corp       | on this report<br>poration or the | information supplied wi<br>or supplemental report<br>e receiver or trustee em<br>chment with an address | is true and powered to | accurate and that nexegute this report | the exe<br>ny signa<br>as requi | mption stated<br>ture shall hav | ve the sam   | ne lega                      | il effect as           | if made                    | under d        | oath; that | I am a      | n officer                  | or director                         |           |  |