| 2004 FOR PROFIT CORPORATION<br>ANNUAL REPORT       |  |   |   |   |   | FILED<br>Apr 28, 2004 08:00 AN<br>Secretary of State                 |   |  |  |
|--|--|---|---|---|---|--|---|--|--|
| 1. Entity Nan                                      | MENT # P0200   |   |   |   | ·   | v  |   |  |  |
|  |  |   | . <u>-</u> · · · · · <u></u> ·  | Contract of the second  |   |  |   |  |  |
| Principal Plac<br>564 FORD C                       | e of Business<br>IRCLE WEST  |   | iling Address   |   |   |  |   |  |  |
| MELBOURNE  | , FL 32935   | M   | ELBOURNE, FL 32935  |   |   | AN A                             | <b>n an an</b>         | NETTER KANANAN ANAN KANANAN AT PANANAN                                   |  |
|  |  | · · · · ·   |   |   |   |  |   |  |  |
| Г  | O NOT WR   | CF  | 04192004 No Chg-P CR2E034 (10/03)   |   |   |  |   |  |  |
|  |  | ų.  | 4. FEI Numb<br>16-163   |   |   | Applied For<br>Not Applicable  |   |  |  |
| <u> </u>   | 6, Name and Address of   | Current Depiet  |   |   | 5. Certificate  | of Status Desired  |   | Required   |  |
| KISH, SCO  | отта — — — — — — — — — — — — — — — — — —   | vanen negist  |   | -1.   |   |  |   |  |  |
| 564 FORD CIRCLE WEST<br>MELBOURNE, FL 32935        |  |   |   |   | DO NOT WRITE<br>IN THIS SPACE                             |  |   |  |  |
|  |  |   |   |   | IIN   | 1 113 31   | ACE   |  |  |
|  | named entity submits this state  | ement for the p   | urpose of changing its register   | ared office or register   | red agent, or bo  | oth, in the State of F   | lorida. I am fan  | iliar with, and accept   |  |
| SIGNATURE.   |  | _ <u></u>   |   |   | <i>.</i>  |  | <b>P</b>  | ······································                                   |  |
|  | Signature, lyped or printed name of regist   | tered agent and sitie il  | zpplicable. (NOTE, Registe  | ared Agent signature required   | d when reinstating}                                       | · · · · · · · · · · · · · · · · · · ·                                | DATE  |  |  |
| After M  | E NOWIII FEE IS \$150<br>ay 1, 2004 Fee will be  | \$550.00  | 9. Election Campaign Fini<br>Trust Fund Contribution  |   | .00 May Be<br>led to Fees                                 |  |   |  |  |
| 10.<br>MLE   | P  | RS AND DIREC  | TORS  | -{  |   |  |   |  |  |
| NAME<br>STREET ADDRESS<br>City-St-Zip              | KISH, SCOTT A<br>564 FORD CIRCLE WES<br>MELBOURNE, FL 32935  |   | n the state   |   |   |  |   |  |  |
| TITLE  | VP<br>KISH, THERESA  |   |   |   |   |  |   |  |  |
| STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE         | 564 FORD CIRCLE WES<br>MELBOURNE, FL 32935   | -   |   |   |   | 1100000<br>04/28/04-   | 0135630<br>-80064-0                                     | 18 150.00  |  |
| NAME<br>STREET ADDRESS                             |  |   |   |   | _   |  | -   |  |  |
| CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·  | <u></u>   |   | <u>.</u>  |   | NOT W  |   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |  |   |   |   | IN  | THIS SI  | PACE  |  |  |
| TRILE  | * <u> </u>   |   |   |   |   |  |   |  |  |
| NAME<br>STREET ADDRESS<br>CRTY - ST- 21P           |  |   |   |   |   |  |   |  |  |
| TITLE  |  |   |   | -1  |   |  |   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |  |   | <u></u>   |   |   | <u> </u>   |   |  |  |
| 12. I hereby<br>indicated<br>of the cor<br>changed | certify that the information supp<br>i on this report or supplemental<br>poration or the receiver or trust<br>, or on an attachment with array | plied with this fill<br>report is true a<br>tee empowered<br>ddress, with all | ng does not qualify for the ex<br>nd accurate and that my sign<br>to execute this report as requ<br>other like empowered. | emption stated in Se<br>lature shall have the<br>uired by Chapter 607 | action 119.07(3)<br>same legal effe<br>7, Florida Statute | (i), Florida Statutes.<br>ct as if made under<br>es; and that my nan | I further certily<br>oath; that I am<br>he appears in B | that the information<br>an officer or director<br>lock 10 or Block 11 if |  |
| SIGNAT   |  | A be  | - Kidn Pe   | 2ES   | د   | 1/20/174   |   |  |  |
|  | SIGNATURE AND T  | YPED OR PRINTED   | NAME OF SIGNING OFFICER OR DIRE   | CTOR  |   | T Day  | Dayter  | ne Phone #   |  |

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