

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 03, 2006 8:00 am**  
**Secretary of State**

03-21-2006 90012 027 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                               |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P02000106379</b><br>1. Entity Name<br><b>TIFFANY ENTERPRISES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                               |                                                                              |
| Principal Place of Business<br><b>4874 SWEET CEDAR CIRCLE<br/>ORLANDO FL 32829</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Mailing Address<br><b>4874 SWEET CEDAR CIRCLE<br/>ORLANDO FL 32829</b>                                                                                                                        |                                                                              |
| 2. Principal Place of Business<br><i>9017 TUSCANY VALLEY PL</i><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 3. Mailing Address<br><i>9017 TUSCANY VALLEY PL</i><br>Suite, Apt. #, etc.                                                                                                                    |                                                                              |
| City & State<br><b>ORLANDO FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | City & State<br><b>ORLANDO FL</b>                                                                                                                                                             |                                                                              |
| Zip<br><b>32825</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Zip<br><b>32825</b>                                                                                                                                                                           |                                                                              |
| Country<br><b>ORANGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Country<br><b>ORANGE</b>                                                                                                                                                                      |                                                                              |
| 4. FEI Number<br><b>75-3083932</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                        |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                         |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>WESTON, EWA<br/>2337 BUCKINGHAM RUN CT.<br/>ORLANDO FL 32828</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | 7. Name and Address of New Registered Agent<br>Name<br><b>WESTON, EWA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>9017 TUSCANY VALLEY PLACE</b><br>City<br><b>ORLANDO</b> |                                                                              |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Zip Code<br><b>32825</b>                                                                                                                                                                      |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                               |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                               |                                                                              |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                               |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00.</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                        |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                         |                                                                              |
| TITLE<br><b>D</b><br>NAME<br><b>WESTON, EWA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete | TITLE<br><b>P</b><br>NAME<br><b>WESTON, EWA</b>                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>4874 SWEET CEDAR CIRCLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | STREET ADDRESS<br><b>9017 TUSCANY VALLEY PLACE</b>                                                                                                                                            |                                                                              |
| CITY-ST-ZIP<br><b>ORLANDO FL 32829</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | CITY-ST-ZIP<br><b>ORLANDO FL 32825</b>                                                                                                                                                        |                                                                              |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                                                                                                                                                                                               |                                                                              |
| SIGNATURE: <u><i>Ewa Weston</i></u> <b>EWA WESTON - PRESIDENT</b> <u>03/26/06</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                               |                                                                              |