## 2007 FOR PROFIT CORPORATION

| KEINSTATEMENT  |                                    |  |                               |  |   |                                      |                           |
|--|------------------------------------|--|-------------------------------|--|---|--------------------------------------|---------------------------|
| DOCUMENT # P02000106255  |                                    |  |                               |  |   |                                      |                           |
| 1. Entity Nam<br>GALAXY  | SPORTS ADVISORS, INC.              |  |                               |  |   |                                      |                           |
| Principal Place of Business Mailing Address  |                                    |  |                               |  |   |                                      |                           |
| 2925 W CYPRESS CREEK RD  |                                    | 2925 W CYPRESS CREEK RD                  |                               |  |   |                                      |                           |
| 102  |                                    | 102                                      |                               |  |   |                                      |                           |
| FT LAUDERDALE, FL 33309  |                                    | FT LAUDERDALE, FL 33309                  |                               | 1   <b>8 4</b>       <b>8 1</b>  | <b>                                    </b> | AND IN BUSHIND HAND IN BUILDING HAND |                           |
| 2. Principal Place of Business - No P.O. Box #   |                                    | 3. Mailing Address 811 E. Hillsboro Bluo |                               | مر   |   |                                      |                           |
| Suite, Apt. #, etc.  |                                    | Suite, Apt. #, etc.                      |                               | 09262007   | REIN-P                                      | CR2E098 (1/07)                       |                           |
| City & State   | reld BEACH, FL                     | City & State .<br>Deen FIEID BEACH, FL   |                               | チレ 4. FEI Numb<br>65-091   |   | 1                                    | plied For<br>t Applicable |
| <sup>Zip</sup><br><b>3344</b>  | Country US                         | Zip<br>33441                             | Country 5                     | 5. Certificate   | of Status Desired                           | S8.75 Add                            |                           |
| 221  | 6. Name and Address of Current F   |  |                               | 7. Name and  | Address of New Reg                          |                                      |                           |
|  |                                    | · · · · · · · · · · · · · · · · · · ·    |                               | PAtrick  | ري  |                                      |                           |
| LAWLOR, PATRICK W<br>2925 W CYPRESS CREEK RD<br>102  |                                    |  |                               | Street Address (P.O. Box Number is Not Acceptable)  SILE H: 115 boro ISIVO |   |                                      |                           |
| FT LAUDERDALE, FL 33309  |                                    |  |                               |  |   |                                      |                           |
| $\sim$ .   |                                    |  |                               | EERFIEID   | BEACH                                       | FL Zip Code                          | <u>ีนน</u> เ              |
| 8. The above named entity supplies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I a   |                                    |  |                               |  |   |                                      | and accept                |
| the obligations of registered apeli.   |                                    |  |                               |  |   |                                      |                           |
| SIGNATURE 9-26-07  |                                    |  |                               |  |   |                                      |                           |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                                    |  |                               |  |   |                                      |                           |
| FILE NOW!!! FEE IS \$150.00 In accordance with s. 607.193(2)(b), F.S., the   |                                    |  |                               |  |   |                                      |                           |
| After Jan  | nuary 1, 2008, Fee will be \$300.0 | 0  |                               |  | corporation did no                          | ot receive the prior r               | notice.                   |
| 10.  | OFFICERS AND I                     | DIRECTORS                                | 11.                           |  | /CHANGES TO OFFIC                           | ERS AND DIRECTORS                    | S IN 11                   |
| TITLE<br>NAME  | P<br>LAWLOR, PATRICK W             | ☐ Delete                                 | TITLE<br>NAME                 | PRES<br>LAWIOR, P  | Atrick W                                    | 🔀 Change                             | ☐ Addition                |
| STREET ADDRESS   |                                    |  | STREET ADDRESS                | BILE . HILLS   | bono BIVD                                   |                                      |                           |
| CITY-ST-ZIP  | FT LAUDERDALE, FL 33309            |  | CITY-ST-ZIP                   | DEERFIEL   | D BCH, FL                                   | 33441                                |                           |
| TITLE  |                                    | ☐ Delete                                 | TITLE                         |  | •   | ☐ Change                             | ☐ Addition                |
| NAME<br>STREET ADDRESS   |                                    |  | NAME<br>STREET ADDRESS        | **************************************                                     | SS1181                                      | 58864,                               |                           |
| CITY-ST-ZIP  |                                    |  | CITY-ST-ZIP                   | 19/6   | :Z/U10101U-                                 | 017 **150                            | .00                       |
| TITLE  |                                    | ☐ Delete                                 | TITLE                         |  |   | ☐ Change                             | Addition                  |
| NAME   |                                    |  | NAME                          |  |   |                                      |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  | }                                  |  | STREET ADDRESS CITY-ST-ZIP    |  |   |                                      |                           |
| TITLE  |                                    | ☐ Delete                                 | TITLE                         |  |   | ☐ Change                             | Addition                  |
| NAME   |                                    |  | NAME                          |  |   |                                      |                           |
| STREET ADDRESS CITY-ST-ZIP   |                                    |  | STREET ADDRESS<br>CITY-ST-ZIP |  |   |                                      |                           |
| TITLE  |                                    | ☐ Delete                                 | TITLE                         |  |   | ☐ Change                             | Addition                  |
| NAME   |                                    |  | NAME                          |  |   |                                      |                           |
| STREET ADDRESS   |                                    |  | STREET ADDRESS                |  |   |                                      |                           |
| CITY-ST-ZIP  |                                    | ☐ Delete                                 | CITY-ST-ZIP<br>TITLE          |  |   | ☐ Change                             | Addition                  |
| TITLE<br>NAME  |                                    | L. Delete                                | NAME                          |  |   | C Change                             | AUGILION                  |
| STREET ADDRESS   |                                    |  | STREET ADDRESS                |  |   |                                      |                           |
| CITY-ST-ZIP  |                                    |  | CITY-ST-ZIP                   |  |   |                                      |                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and acquirate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted employeded to guestion to the corporation or the receiver or trusted employeded to guestion to the corporation or the receiver or trusted employeded to guestion to the corporation or the receiver or trusted employed to guestion the corporation of the corporation o |                                    |  |                               |  |   |                                      |                           |
| 9202 (00)428,000   |                                    |  |                               |  |   |                                      |                           |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Despire Priorie  |                                    |  |                               |  |   |                                      |                           |

Daytime Phone # 10/