## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** P02000106113 **DOCUMENT #**



Apr 28, 2003 8:00 am Secretary of State

| FASTERWAY BUILDERS INC.   |  |   |  | 04-28-2003 90300 024 130.00                             |                                |  |
|---|--|---|--|---|--------------------------------|--|
| Principal Place of Business<br>2002 CATTLEMAN DRIVE<br>BRANDON FL 33511 |  | Mailing Address<br>2002 CATTLEMAN DRIVE<br>BRANDON FL 33511 |  |   |                                |  |
| 2. Principal Place of Business  |  | 3. Mailing Address P.O. BOX 474                             |  |   |                                |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                 |  |   |  | CHECK HERE IF MAKING CHANGES                            |                                |  |
| City & State  |  | City & State<br>Brandon FL                                  |  | 4. FEI Number 0 6 16 500 44                             | Applied For Not Applicable     |  |
| Zip   | Country  | 33509-0474  | Country<br>USA                           | 5. Certificate of Status Desired Fee R                  | 5 Additional<br>equired        |  |
| 6. Name and Address of Current Registered Agent                         |  |   |  | 7. Name and Address of New Registered Agent             |                                |  |
| RIVERA, J   | OSE E  | a trontal rate and  | Name                                     | Street Address (P.O. Box Number is Not Acceptable)      |                                |  |
|   | TLEMAN DRIVE<br>NFL 33511  |   | Street Address                           | Sileat Address (F.O. Dox Number is Not Acceptable)      |                                |  |
| 0.0 11,0 0.   |  |   | City                                     | FL Zij  | Code Code                      |  |
| SIGNATURE  F Afte Make Check  | Signature, typed or printed name of registered ager  ILE NOW!!! FEE IS \$150.00  r May 1, 2003 Fee will be \$550.00  k Payable to Florida Department | of State  | :: Registered Agent signature requir     | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees |  |
| 10.4  | OFFICERS AND   |   | 11.                                      | ADDITIONS/CHANGES TO OFFICERS AND DIREC                 |                                |  |
| NAME :  | D<br>RIVERA, JOSE E<br>2002 CATTLEMAN DRIVE<br>BRANDON FL 33511  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | □ Ct  | ange                           |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP                                   |  | C.) Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | □ Cr  |                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | , m  | Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | Ch  | ange 🔲 Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | ☐ Celete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | □ Ch  | ange 🔲 Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | □ Ch  | ange                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | Ch  | ange Addition                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee shipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

813-657-1330