

P02000105599

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: _____

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

000008127270--0

-10/01/02--01021--007

*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

FROM: (PLEASE PRINT)

PHONE 386, 761-9008

Johnson Accounting
302 Dunlawton Ave
Port Orange, FL 32127

SECRET
TALLAHASSEE FLORIDA

2002 SEP 26 PM 2:18

FILED

PRESS HARD.

You are making 3 copies.

FOR PICKUP OR TRACKING CALL 1-80

NOTE: Please provide the original and one copy of the articles.

10/1/02

ARTICLES OF INCORPORATION

OF

SHIV GROUP, INC.

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2002 SEP 26 PM 2:18

SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned, acting as incorporator of a corporation under the Florida General Service Corporation Act, adopts the following articles of incorporation for such corporation:

ARTICLE I. NAME: The name of the corporation is: Shiv Group, Inc.,
Whose principal office: 3995 US Highway 1 North Cocoa, Fl 32926.

ARTICLE II. TERM OF EXISTENCE: The period of its duration is perpetual.

ARTICLE III. PURPOSE: The general purposes for which the corporation is organized are the following:

- A. To engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act. No other purposes limit this general purpose in any way.
- B. To do such other things are incidental to the purposes of the corporation or necessary or desirable in order to accomplish them.

ARTICLE IV. CAPITAL STOCK: The aggregate number of shares, which the corporation is authorized to issue, is One Thousand (\$1000.00) shares of common stock. Such shares shall be of a single class and shall have a par value of \$0.01 per share.

ARTICLE V. INITIAL REGISTERED AGENT AND OFFICE: The address of the initial registered office is: 3995 US Highway 1 North, Cocoa, Fl. 32796, the name of the initial registered agent at said address is: Amish N Patel.

ARTICLE VI. INITIAL BOARD OF DIRECTORS: The number of Directors constituting the initial Board of Directors is one. The number of directors may be increased or decreased from time to time in accordance with the By-Laws, but shall never be less than two. The names and addresses of the initial directors of the corporation are as follows:

Anish N Patel
3995 US Highway 1 North
Cocoa, Fl 32926

ARTICLE VII. INCORPORATIONS: The name and address of the
incorporators are:

Anish N Patel
3995 US Highway 1 North
Cocoa, FL 32926

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CLERK OF STATE
TALLAHASSEE FLORIDA

ARTICLE VIII. AMENDMENT: These Articles of Incorporation may be amended in the manner provided by law and approved by the shareholders by a majority of the stock entitled to vote thereon, unless all the shareholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation is made.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation the 23rd day of September 2002


Anish N Patel
Incorporator

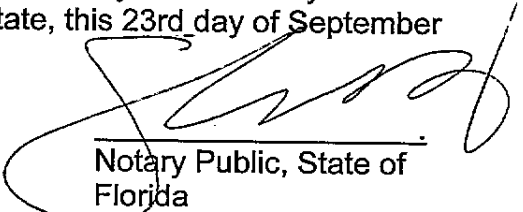
The undersigned, having been named to accept services of process for the above stated corporation, at the place designated in Article V of the Articles of Incorporation, hereby accepts such designation and agrees to comply with the provisions of Section 48.091, Florida Statutes, relative to keeping open said office.


Anish N Patel

STATE OF FLORIDA
COUNTY OF VOLUSIA

Before me, the undersigned authority, personally appeared Anish N Patel, who are to me well known to be the person described in and who subscribed the above Articles of Incorporation and they did freely and voluntarily acknowledge before me according to the law that they made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at PORT ORANGE, in said County and State, this 23rd day of September 23, 2002.


Notary Public, State of
Florida



Elmer Robert Branch, III.
MY COMMISSION # DD072777 EXPIRES
March 15, 2006
BONDED THRU TROY PAIN INSURANCE, INC.