## FILED May 05, 2003 8:00 am Secretary of State

Ceytime Phone #

2003 FOR PROFIT CORPORATION

| U   | MIFU                           | KW BO                          | SINESS F                              | (EPUK I                          | (UE  | SK)                    | _              | 05-05-2003                                   | 90235 02        | :4 ***150.                        | .00                         |  |
|---|--------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|------------------------|----------------|--|-----------------|-----------------------------------|-----------------------------|--|
| 1. Entity Na  |                                |                                | 00105417                              |                                  | /  |                        | Ö              | ANTAGORA                                     |                 |                                   |                             |  |
| 5972-B 5W   |                                |                                | 4922                                  | Mailing Address 4922 SW 38TH WAY |  |                        |                |  |                 |                                   |                             |  |
| FORT LUAUD  | ERDALE, FL                     | 33314                          | FORT                                  | FORT LAUDERDALE, FL 33312        |  |                        |                | ESSECTI III hafta ling abili an              | ili kanas iikis | 681 <b>i</b> n 81111 <b>6:8</b> 1 | 81 DYMY) 4MM 64MF           |  |
| 2. Principal I  | Place of Busin                 | ness                           | 3. Mail                               | 3. Mailing Address               |  |                        |                |  |                 |                                   |                             |  |
| Suite, Apt  | . #, etc.                      |                                | Suite                                 | Suite, Apt. #, etc.              |  |                        |                | CHECK HERE IF MAKING CHANGES                 |                 |                                   |                             |  |
| City & State  |                                |                                | City                                  | City & State                     |  |                        |                | El Number 5-053328                           | 1               |                                   | pplied For<br>of Applicable |  |
| Zip   | Country                        |                                | Zip                                   | Zip Coun                         |  | itry                   | <b>5</b> . C   | Dertificate of Status Desired                |                 | \$8.75 Ad<br>Fee Require          |                             |  |
| <u> </u>  | 6. Name                        | and Address                    | of Current Registere                  | 7. N                             | lame and Address of New                            | Registered             | Agent          |  |                 |                                   |                             |  |
| RUBINOV,<br>4922 SW 31<br>FT. LAUDE   | BTH WAY                        | . 33312                        |                                       |                                  | Street Address (P.O. Box Number Is Not Acceptable) |                        |                |  |                 |                                   |                             |  |
|   |                                |                                |                                       |                                  |  |                        |                |  |                 |                                   |                             |  |
|   | * 14                           |                                | · · · · · · · · · · · · · · · · · · · |                                  | <del> </del>                                       | City                   |                |  | F               |                                   |                             |  |
| ine obligat   | named entit<br>tions of regist | y submits this<br>lered agent. | statement for the purpo               | ose of changing its              | registen   | ed office or registe   | ered age       | ent, or both, in the State of                | Florida.Iam     | i familiar with,                  | , and accept                |  |
| SIGNATURE   | Signature, types               | or primed name of              | ogisticad agent and title if appl     | icaum. (NOTE                     | - Паціазага  | d Agentsignalum Majura | el when ei     | isstating)                                   | CATE            |                                   | <del></del>                 |  |
|   | JEE NOW                        | (NFGE 18 C                     | 66.66                                 | <del></del>                      |  |                        | <del>-</del> : |  |                 |                                   |                             |  |
| MATE  | <b>的自由的</b>                    | 33 Fee will b                  | escolor<br>parmento esta              |                                  |  | r.                     |                | Election Campaign I     Trust Fund Contribut |                 |                                   | 0 May Be<br>d to Fees       |  |
| 10.5 2.4  | r 7.7                          | OFF                            | CERS AND DIRECTOR                     | RS                               | 11.  |                        | ADI            | DITIONS/CHANGES TO OF                        | FICERS AN       | D DIRECTOR                        | S IN 11                     |  |
| TITLE   | P,VP                           |                                |                                       | ☐ Delete                         | 1016   | l l                    |                |  |                 | Change                            | Addition                    |  |
| NAME<br>STREET ADDRESS  | 1                              | , GEORGE<br>SETH WAY           |                                       |                                  | NAM  | E<br>Et address        |                |  |                 |                                   |                             |  |
| CITY-ST-ZP  |                                | RDALE, FL                      | 33312                                 |                                  | 1  | -ST-ZIP                |                |  | •               |                                   |                             |  |
| TITLE   | <u> </u>                       | ·                              |                                       | Delete                           | 1010   |                        |                | <del>-</del>                                 |                 | ☐ Change                          | Addition                    |  |
| NAME  | }                              |                                |                                       |                                  | NAM  | · 1                    |                |  |                 |                                   |                             |  |
| CITY-ST-ZP  |                                |                                |                                       | - <u> </u>                       | B .  | ET ADDRESS<br>-ST-ZIP  |                |  |                 |                                   |                             |  |
| TITLE<br>NAME   | •                              |                                |                                       | Delete                           | TITLE  | i i                    |                |  |                 | Change                            | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZP  |                                |                                |                                       |                                  | STRE   | ET ADDRESS<br>-ST-ZIP  |                |  |                 |                                   | -                           |  |
| TITLE   |                                |                                |                                       | ☐ Delete                         | TITLE  |                        | <del></del>    |  |                 | ☐ Change                          | Addition                    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZP  |                                |                                |                                       |                                  | n  | ET ADDRESS<br>-ST-21P  |                |  |                 |                                   | _                           |  |
| 1IJLE   |                                | 1.11                           |                                       | ☐ Delete                         | 7016   |                        |                |  | <del> </del>    | ☐ Change                          | Addition                    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-2P  |                                |                                |                                       |                                  | N  | ET ADDRESS<br>ST-21P   |                |  |                 |                                   | ĺ                           |  |
| till.E  |                                | <del>_</del>                   |                                       | Delete                           | TITLE  |                        |                |  |                 | Change                            | Addition                    |  |
| NAME  |                                |                                |                                       | <del></del>                      | NAME   |                        |                |  |                 |                                   |                             |  |
| STREET ADDRESS<br>City-St-2P  |                                |                                | •                                     |                                  | COY-   | ET ADDRESS<br>S1 - 21P |                |  |                 |                                   |                             |  |
| 12. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                |                                |                                       |                                  |  |                        |                |  |                 |                                   |                             |  |
| SIGNATURE & GEOTIS RUS NOC 4/29/03 954-986-4445 SIGNATURE AND TYPED OR PRINTED PLANE OF SIGNING OFFICER OR DIRECTOR  Date  Opportune Phone of   |                                |                                |                                       |                                  |  |                        |                |  |                 |                                   |                             |  |