

## TRANSMITTAL LETTER

P02000105317

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT:

Top Notch Plumbing Inc.

(Proposed corporate name - must include suffix)

500008127895-9

-10/01/02--01021--008

\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

Michael Groh

Name (Printed or typed)

3580 CR 386

Address

Port St. Joe, FL 32456

City, State &amp; Zip

(850) 648-6827

Daytime Telephone number

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

02 OCT -1 AM 10:32

RECEIVED

02 OCT -1 AM 10:36

DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

11/95

ARTICLES OF INCORPORATION  
OF

Top Notch Plumbing, Inc.

The undersigned incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I  
Name

The name of the corporation is " Top Notch Plumbing, Inc."

ARTICLE II  
Duration

The corporation shall have perpetual existence, commencing on October 1, 2002.

ARTICLE III  
General Purpose Clause

This corporation shall have the power to transact any lawful business for which corporation may be incorporated to do under Chapter 607, Florida Statutes and amendments or supplements thereto, and any other Florida Statutes relating to corporations for profit.

ARTICLE IV  
Capital Stock

The corporation is authorized to issue Twenty-five Thousand (25,000) shares of One Dollar (\$1.00) par value common stock which shall be designated as common shares.

ARTICLE V  
Principal Office

The principal place of business of this corporation is 504 Cathy Lane, Mexico Beach, Fl 32456.

ARTICLE VI  
Initial Registered Office and Agent

The address of the initial registered office of this corporation is 504 Cathy Lane, Mexico Beach, Fl 32456. The name of the initial registered agent of this corporation at that address will be Michael Groh.

ARTICLE VII  
Incorporator

The name and address of the incorporator signing these article are:

Michael Groh                      500 shares common stock  
3580 CR 386  
Port St Joe, Fl 32456

Stephen Giffen                      500 Shares common Stock  
504 Cathy Lane  
Mexico Beach, Fl 32456

ARTICLE VIII  
Initial Board of Directors and Officers

The company shall have Two (2) Directors and Two (2) officers. The number of officers and directors may be either increased or diminished from time to time as provided by the by-laws adopted by the stockholders. The names and address's of the initial directors and officers are:

Michael Groh President  
3580 CR 386  
Port St Joe, Fl 32456

Stephen Giffen Vice-President  
504 Cathy Lane  
Mexico Beach, Fl 32456

ARTICLE IX  
Amendment

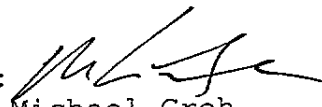
This corporation reserves the right to amend or repeal any provision contained in these article of incorporation or any

amendment hereto by a majority vote of the Board of Directors and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator have executed these Article of Incorporation on the 1<sup>st</sup> day of October, 2002.

Top Notch Plumbing, Inc.

By:

  
Michael Groh


State of Florida  
County of Gulf

Be it remembered that on this 1<sup>st</sup> day of October, 2002, before me, the undersigned officer duly authorized in the State and County aforesaid to take acknowledgments and administer oaths, personally appeared Michael Groh, who is personally known to me, the incorporator signing the article before me that the proposed Articles of Incorporation is the free act and deed of the incorporator and that the facts therein set are truly set forth and he desires to associate himself pursuant to the foregoing Articles of Incorporation for the purpose of becoming a corporation under the laws of the State of Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Gulf County, Florida, in the State and County aforesaid on the day and year first above written.

Notary Public



  
Herbert S. Phinazee  
MY COMMISSION # CC968673 EXPIRES  
November 24, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

IN WITNESS WHEREOF, the undersigned incorporator have executed theses Articles of Incorporation on the 1<sup>st</sup> Day of October, 2002

Top Notch Plumbing, Inc.

*Stephen B. Giffen*  
Stephen B. Giffen

State of Florida  
County of

Be it remembered that on this 1<sup>st</sup> day of October, 2002, before me, the undersigned officer duly authorized in the state and county aforesaid to take acknowledgments and administer oaths, personally appeared Stephen B. Giffen, who is personally known to me, the incorporator signing the articles before me that the proposed Articles of Incorporation is the free act and deed of the incorporator and that the facts therein set are truly set forth and he desires to associate himself pursuant to the forgoing Articles of Incorporation for the purpose of becoming a corporation under the laws of the State of Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Gulf County, Florida, in the State and County aforesaid on the day and year first above written.

*Herbert S. Phinazee*  
Notary Public



Herbert S. Phinazee  
MY COMMISSION # CC968673 EXPIRES  
November 24, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

Having been named as registered agent and to accept service of process for the stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as register agent.

*John H. [Signature]*  
Registered Agent

10.1.02  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 OCT -1 AM 10:32