| 2005 FOR PROFIT CORPORATION ANNUAL REPORT | | | | | FILED Jan 27, 2005 8:00 am | | |
|---|---|---|--|---------------------------------------|--|---|----------------------------------|
| DOCU 1. Entity Nam ADVANC | | | Secretary of State 01-27-2005 90058 021 ***150.00 | | tate | | |
| Principal Plac 2557 BLAND MIDDLEBUR(| DING BLVD | Mailing Address 2557 BLANDING BLVD MIDDLEBURG, FL 3200 | | | 1.100/001111.00/01100 | - | 007523 |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01242005 Chg-P | CR2E034 (10/03 | 3) |
| City & State | | City & State | | | 4. FEI Number 14-1849138 | | Applied For Not Applicable |
| Zip | Country | Zíp | Country | | 5. Certificate of Status Desi | red 🗆 \$8.75 A Fee Requi | |
| - | 6. Name and Address of Curr | ent Registered Agent | Name | | 7. Name and Address of N | ew Registered Agent | |
| BISHOP, STANLEY SR 2557 BLANDING BLVD MIDDLEBURG, FL ¹ 32068 | | | Street / | Address (I | P.O. Box Number is Not Acce | otable) | |
| | | | City | FL Zip Code | | | |
| | E NOWIII FEE IS \$150.00 ay 1, 2005 Fee will be \$55 | 9. Election Campai 50.00 Trust Fund Cont ND DIRECTORS | | | 00 May Be ed to Fees | O OFFICERS AND DIRECTO | BS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP BISHOP STANLEY SR | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP Bis 419 GRE | HUP, STANLEY S Lake Asbury EN Cove Springs | R V DR | |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | DV BISHOP, STANLEY JR 273 BUSH COURT GREEN COVE SPRINGS, FL | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | DV BISH 411 GRE | HOP, STANLEY JR. LAKE ASBURY DI JEN COVE SPRIM | & Change R. JGS, F1. 32043 | e 🔲 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | e 🗋 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 🗖 Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | e 🗌 Addition |
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| TITLE NAME STREET ADORESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | e 🗌 Addition |
| 12. I hereby indicated of the co changed | certify that the information supplied on this report or supplemental report poration or the receiver or inside e , or on an attachment with an addre | with this filing does not qualify for out is frue and accurate and that r processed to execute this report is with all other like empowered. | r the exemption stand ny signature shall as required by Ch | ated in Se have the s apter 607 | same legal effect as if made u 7, Florida Statutes; and that my | nder oath; that I am an offic / name appears in Block 10 | er or director or Block 11 if |
| SIGNAT | | OR PRINTED NAME OF SIGNING OFFICER | OR DIRECTOR 1 | | 1124/05 Date | . 904-282- Daytime Phone | <u>876</u> 5 |