PO2000105129

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500007010245--9 -08/09/02--01029--004 *****70.00 ******70.00

SUBJECT:	ALABOUT HEATH OF NORTH FLORISA, OPROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)	/NC .

Enclosed is an origina	al and one(1) copy of the article	s of incorporation and a	check for:	-		
(A) \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certified Copy & Certificate of Status			
		ADDITIONAL CO	PY REQUIRED	,		
FROM: Brad Penmore = Name (Printed or typed)						
330 A1A N, #306 AFF 87 87 87 87 87 87 87 87 87 87 87 87 87						
Ponte Vedra Brach, Pl 32082						
	904- E	73-4101 Telephone number	ORIO A	կ։ 20		

NOTE: Please provide the original and one copy of the articles.

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FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 13, 2002

BRAD ASHMORE 330 A1A NORTH, #306 PONTE VEDRA BEACH, FL 32082

SUBJECT: ALL ABOUT HEALTH OF FLORIDA, INC.

Ref. Number: W02000023329

We have received your document for ALL ABOUT HEALTH OF FLORIDA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum Document Specialist New Filing Section

Letter Number: 902A00047900

ARTICLES OF INCORPORATION

of

All About Health of Florida, Inc.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I. NAME

The name of the corporation shall be:

 $F_{ij} = \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}$

All About Health of Florida, Inc.

OZ SEP 30 PH 4: 20
SECRETARY OF STATE
TALL AHASSEE, FLORID.

ARTICLE II. PRINCIPLE OFFICE

The principle place of business and mailing address of this corporation shall be:

330 A1A North, #306 Ponte Vedra Beach, FL 32082

ARTICLE III. PURPOSE

The purpose for which the corporation is organized is:

Any Lawful Enterprise

ARTICLE IV. SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Voting

ARTICLE V. INITIAL OFFICERS/DIRECTORS

The names and street addresses are:

Lorah Barber-Ashmore, Secretary 3395 Lighthouse Point Lane Jacksonville Beach, FL 32250

Bradley K. Ashmore, President 3395 Lighthouse Point Lane Jacksonville Beach, FL 32250

ARTICLE VI. REGISTERED AGENT

The name and address of the registered agent are:

Lorah Barber-Ashmore 3395 Lighthouse Point Lane Jacksonville Beach, FL 32250

ARTICLE VII. INCORPORATOR

The name and address of the incorporator are:

Bradley K. Ashmore 3395 Lighthouse Point Lane Jacksonville Beach, FL 32250

Signature/Incorporator/Date

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature /Registered Agent/Date