

TRANSMITTAL LETTER

Department of State
Division of Corporation
P.O. Box 627
Tallahassee, FL 32314

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-09/16/02--01043--018
*****87.50 *****87.50

SUBJECT: Posh Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: Jason Scott Matthews
Name (Printed or typed)

662 A Granada St.
Address

Fort Pierce, FL 34949
City, State & Zip

561-323-5686
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

02 SEP 27 PM 4:27
FILED
SECRETARY OF STATE
TALLAHASSEE FLORIDA



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

September 17, 2002

JASON SCOTT MATTHEWS
662 A GRANADA ST.
FORT PIERCE, FL 34949

SUBJECT: POSH INC.
Ref. Number: W02000026978

We have received your document for POSH INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is L02000001975.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole
Corporate Specialist
New Filings Section

Letter Number: 102A00052940

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Rosh Nite club Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is:

*10302 S. Federal Hwy.
PMB #328
Port St. Lucie, FL 34952*

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To conduct business for profit.

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

*Jason Scott Matthews / President / 662 A Granada, Ft Pierce, FL 34949
Robert Gillispie Sr. / Vice Pres. / 141 Serenata Ct., PSL FL, 34983
Eugene Dickerson Jr. / Secretary Treasure / 1730 Seaway Dr.
S. Hutchinson Island, FL 34949*

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

*Jason Scott Matthews
662 A Granada,
Ft. Pierce, FL 34949*

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Jason Scott Matthews
662 A Granada
Ft. Pierce, FL 34949*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jason S. Matthews
Signature/Registered Agent

Sept. 13, 2002
Date

Jason S. Matthews
Signature/Incorporator

Sept. 13, 2002
Date

FILED
02 SEP 27 PM 4:27
SECRETARY OF STATE
TALLAHASSEE FLORIDA