

**SAIF ENTERPRISES INC.**  
(STERNON GROUP)

266, Wilshire Blvd., Suite 127, Casselberry, Florida 32707, Tel: 407-263-3000, Fax: 407-263-3005

PO20000104350

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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\*\*\*\*\*87.50 \*\*\*\*\*87.50

September 23, 2002

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: SHRADDHA INTERNATIONAL, INC.**

Gentlemen:

Enclosed find original and (1) copy of the articles of incorporation together with a check for the amount of \$ 87.50, this represents the cost of the filing fees, certified copy and certificate of status.

Very Truly yours,

Sue Wein  
266 Wilshire Blvd. Ste # 127  
Casselberry, Florida 32707  
Telephone No, 407 263-3000

9-27-02  
B

Commission expires on 21-05-2005

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION OF SHRADDHA INTERNATIONAL, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. ARTICLE I Name.

The name of the corporation shall be:  
**SHRADDHA INTERNATIONAL, INC.**

2. ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:  
266 Wilshire Boulevard, Suite 127  
Casselberry, Florida 32707

3. ARTICLE III PURPOSE

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. ARTICLE IV TERM

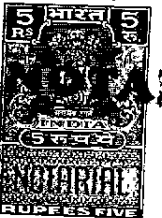
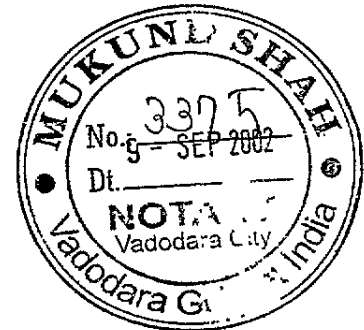
This corporation shall have perpetual existence.

5. ARTICLE V SHARES

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. ARTICLE VI CAPITAL

The amount of capital with which this corporation will begin business is Five Hundred Dollars.



7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have two directors initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

<b>KANTILAL HATHIBHAI PATEL</b>	<b>BHAVNABEN KANTIBHAI PATEL</b>
266 Wilshire Blvd. Ste. 127	266 Wilshire Blvd. Ste. 127
Casselberry, Florida 32707	Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

<b>KANTILAL HATHIBHAI PATEL</b>	<b>President</b>
<b>BHAVNABEN KANTIBHAI PATEL</b>	<b>Secretary/Treasurer</b>

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

**KANTILAL HATHIBHAI PATEL**  
266 Wilshire Blvd. Suite 127  
Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
  
**KANTILAL HATHIBHAI PATEL/Registered Agent**

9-9-02  
**Date**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. **ARTICLE X INCORPORATOR**

The name and Post Office address of the subscriber of these Articles of

Incorporation is:

**KANTILAL HATHIBHAI PATEL**

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

**IN WITNESS WHEREOF**, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

*Kantilal Patel*  
**KANTILAL HATHIBHAI PATEL/Incorporator**

*9-9-02.*  
**Date**

**STATE OF FLORIDA  
COUNTY OF SEMINOLE**

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2002 by **KANTILAL HATHIBHAI PATEL**, who is personally known by me or produced \_\_\_\_\_ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

\_\_\_\_\_  
**Notary Public.**

My Commission expires on 21-05-2005

**My commission expires:**

*Kantilal Patel*

**MUKUND SHAH**

**ADVOCATE & NOTARY**

Regd. No.: NTR/311/L/2000

3rd Floor, Giridhar Chamber,

Opp. Hathibhai Pole, Najmahel Road,

Vadodara- 390 001.



**BEFORE ME**

*Kantilal Patel*  
**MUKUND SHAH  
NOTARY**