2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

P02000103985

1. Entity Name

GENERAL COUNSEL, P.A.



FILED Apr 16, 2003 8:00 am & Secretary of State

04-16-2003 90221 006 ***158.75

| Principal Place of Business 748 ALHAMBRA DRIVE SOUTH JACKSONVILLE FL 32207 | | | 748 A | Mailing Address 748 ALHAMBRA DRIVE SOUTH JACKSONVILLE FL 32207 | | | | | | | | | |
|---|---|--|------------------|--|-------------|-------------------|------------|---|------------------------------|-----------------|---------------------------------------|-------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | | City & State | | | | | Number 4-2093S | ρ' 7 | | oplied For | |
| Zip | Country | | | Zip Coun | | | ا تلده د | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| | 6. Name | and Address of Current | Registere | istered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | | | Name | | | | | | |
| HUTCHESON GRIGGS, GWEN | | | | Christia | | | | ess (P.O. Box Number is Not Acceptable) | | | | | |
| 4940 BEACH BLVD | | | | Street Address | | | iress (P. | .U. Box | Number is Not Acceptabl | e) | | | |
| | | 2207 | | | | | | | | | * | | |
| JACKSONVILLE FL 32207 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | C | | | | | FL | Zip Cod | e | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | | | | |
| the above named entity submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. Tam familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| SIGNATURE . | Signature, typed o | or printed name of registered agent a | and title if app | licable. (NOTE | : Registere | d Agent signature | required w | hen reinst | ating) | DATE | | | |
| | | | | | | | | | | | | | |
| | | FEE IS \$150.00 | | | | | | | 9. Election Campaign Fi | nancina | \$5.0 | May Be | |
| | | 3 Fee will be \$550.00 | C4-4- | ı | | | | | Trust Fund Contribution | ` — | | to Fees | |
| Make Check | Florida Department of | <u> </u> | _ | | | | | | | | | | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | | ADDI | TIONS/CHANGES TO OF | ICERS AND | DIRECTOR | S IN 11 | |
| TITLE | D/VP | District Control of the Control of t | | Delete | TITLE | | | | | | ☐ Change | Addition | |
| NAME | DREW, RA | | | | MAM | · | | | | | | 1 | |
| STREET ADDRESS | s 748 ALHAMBRA DRIVE SOUTH JACKSONVILLE FL 32207 | | | * | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | VILLE FL 32207 | | | CITY | -ST-ZIP | | | | | | | |
| TITLE | D/P | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME | | on Griggs, Gwen | | | NAM | - I | | | | | | | |
| STREET ADDRESS | 4940 BEAC | | | | | ET ADDRESS | | | | | | ļ | |
| CITY-ST-ZIP | JACKSON | /ILLE FL 32207 | _ | ومعلوه والمواد الراز والمحا | CITY | -ST-ZIP | > ~ | - <u></u> | <u>د سور ينجه چې پخو ده.</u> | | | | |
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| CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | [| |
| 12 I hereby | entity that the | information supplied with | thin filing | door and avalled for | Ab | | C t | inn 440 | 07/01/01 Fig. 44 - 04-4-4- | 1 6 41 | | | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/13/2003