2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT



FILED
Apr 16, 2003 8:00 am
Secretary of State
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UN	IFORM BUSINI	ESS REPORT	' (UBR)	Apr 16, 2003 8:00 am	1 88		
DOCUMENT # P02000103129 1. Entity Name KATHERYN'S FINGERTIPS, INCORPORATED				Secretary of State 04-16-2003 90291 021 ***150.00	AV		
10376 E. COL SUITE 101-107 ORLANDO FL	2 32817	Mailing Address 2829 ALOHA AVENUE WINFER PARK FL 32792					
2. Principal F	Place of Business	_ {1./*	WD AVE.				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	<u> </u>	CHECK HERE IF MAKING CHANGES			
City & Stat	e	WINTERPAR	K, FL.	4. FEI Number Applied For Not Applicable	<u></u>		
Zip	Country	zip 32789	Country	5. Certificate of Status Desired \$8.75 Additional Fee Required			
	6. Name and Address of Current	t Registered Agent		7. Name and Address of New Registered Agent	_		
LIANG, BI		The second secon	Name Street Addres	ss (P.O. Box Number is Not Acceptable)	-		
	OLONIAL DRIVE				_		
SUITE B							
ORLANDO	of Business NIAL DRIVE 2817 Ace of Business NIAL DRIVE 2829 ALOMA AVENU WINTER PARK FL 32 2817 Country Country Zip 32789 6. Name and Address of Current Registered Agent AN LONIAL DRIVE FL 32803 Trained entity submits this statement for the purpose of changing one of registered agent. ENOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Fiorida Department of State OFFICERS AND DIRECTORS PD VO, TRUC THI THANH 2829 ALOMA AVENUE WINTER PARK FL 32792 SD DANG, JASPER 2829 ALOMA AVENUE Delete Delete Delete Delete		City	FL Zip Code			
	named entity submits this statement fitions of registered agent.	or the purpose of changing its re	gistered office or regis	stered agent, or both, in the State of Florida. I am familiar with, and accept			
SIGNATURE .	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE: R	egistered Agent signature requ	uired when reinstating) DATE			
Afte	ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of	I		9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees			
10.		DIRECTORS	11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11]_		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD VO, TRUC THI THANH 2829 ALOMA AVENUE WINTER PARK FL 32792	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	CR2E034 (10/02)		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD DANG, JASPER 2829 ALOMA AVENUE WINTER PARK FL 32792	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	CR2E		
TITLE		Delete	TITLE	Change Addition	1		

	r May 1, 2003 Fee will be \$550.00 Repartment of State				Trust Fund Contribution.		to Fees
10.	OFFICERS AND DIRECTORS		11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
TITLE NAME STREET ADORESS CITY-ST-ZIP	PD VO, TRUC THI THANH 2829 ALOMA AVENUE WINTER PARK FL 32792	☐ Delete	TITLE NAME STREET ADORESS CITY-ST-ZIP			☐ Change	Addition
TITLE Name Street address City-St-Zip	SD Dang, Jasper 2829 Aloma Avenue Winter Park Fl 32792	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	e. materials	Delete	TITLE NAME. STREET ADDRESS CITY-ST-ZIP			Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
TITLE NAME STREET ADORESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		•	☐ Change	Addition
ITTLE VAME STREET ADDRESS CITY-ST-ZIP		□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			Change	Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

CD ANG [JASPER TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-15-07 Date

Daytime Phone #