## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P02000102938

FILED Apr 27, 2009 Secretary of State

Entity Name: PONCE DE LEON LTC RISK RETENTION GROUP, INC.

| Current Principal Place of Business:   |  |                            | New Principal Place                         | New Principal Place of Business:  |  |
|--|--|----------------------------|---|-----------------------------------|--|
| 475 WEST TOWN PLACE<br>ATTN: RAY JOHNSON<br>ST AUGUSTINE, FL 32092   |  |                            |   |                                   |  |
| Current Ma   | iling Address:   | 1                          | New Mailing Addres                          | w Mailing Address:                |  |
| C/O CURTIS SITTERSON<br>150 W FLAGLER ST, MUSEUM TOWER, STE 2200<br>MIAMI, FL 33130  |  |                            |   |                                   |  |
| FEI Number: 02-0650614   |  | FEI Number Applied For ( ) | FEI Number Not Applicable ( )               | Certificate of Status Desired (X) |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent:  |  |                            |   |                                   |  |
| SITTERSON, CURTIS<br>150 WEST FLAGLER STREET<br>MUSEUM TOWER, SUITE 2200<br>MIAMI, FL 33130 US   |  |                            |   |                                   |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |  |                            |   |                                   |  |
| SIGNATURE:   |  |                            |   |                                   |  |
| Electronic Signature of Registered Agent Date  |  |                            |   |                                   |  |
| Election Campaign Financing Trust Fund Contribution ( ).   |  |                            |   |                                   |  |
| OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIREC  |  |                            |   | ES TO OFFICERS AND DIRECTORS:     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | PD () D<br>NORTON, JACK<br>700 MEASE PLAZ<br>DUNEDIN, FL 34  | ZA                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition             |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | DST () D<br>GLAVICH, JAMIE<br>9664 HOOD ROA<br>JACKSONVILLE, | L<br>D                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () D<br>TAYLOR, ED<br>1601 PINE LAKE<br>VENICE, FL 3429    | DR                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () D<br>GLUCKSMAN, JO<br>534 DATURA ST<br>W PALM BCH, FL   | SEPH                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () D<br>JOHNSON, RAYM<br>1000 VICAR'S LAI<br>PONE VEDRA BE | IOND<br>NDING WAY          | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () D<br>ROBARE, BRIAN<br>1001 CARPENTEI<br>LAKELAND, FL 3  | R'S WAY                    | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition           |  |
| I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered. |  |                            |   |                                   |  |

Electronic Signature of Signing Officer or Director

SIGNATURE: JACK NORTON

Date

04/27/2009

PD