

P02000102799
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

300007336563--4

-08/26/02--01044--013

*****78.75 *****78.75

SUBJECT:

Craig J. Tucker, P.A.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

Name (Printed or typed)

CRAIG J. TUCKER

609 6TH STREET

LAKE PARK, FLORIDA 33403

City, State & Zip

Daytime Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 SEP 23 AM 10:59

FILED

W02-25019

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State

August 28, 2002

CRAIG J. TUCKER
609 6TH STREET
LAKE PARK, FL 33403

SUBJECT: CRAIG J. TUCKER, P.A.
Ref. Number: W02000025019

We have received your document for CRAIG J. TUCKER, P.A. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The specific nature of business of the professional association must be stated in the document.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown
Document Specialist
New Filings Section

Letter Number: 902A00050211

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

CRAIG J. TUCKER, P.A.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

609 6TH STREET
LAKE PARK, FLORIDA 33403

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

PHYSICAL THERAPY AND RELATED ITEMS

ARTICLE IV SHARES

The number of shares of stock is:

1000

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

CRAIG J. TUCKER - PRESIDENT
609 6TH STREET
LAKE PARK, FLORIDA 33403

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

CRAIG J. TUCKER
609 6TH STREET
LAKE PARK, FLORIDA 33403

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

CRAIG J. TUCKER
609 6TH STREET
LAKE PARK, FLORIDA 33403

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Date

9/18/02

Signature/Incorporator

Date

9/18/02

FILED
02 SEP 23 AM 10:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA