

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 17, 2003 8:00 am**  
**Secretary of State**

09-17-2003 90019 043 \*\*\*750.00

**DOCUMENT # P02000102795**

**1. Entity Name**  
**ZOMBIE ENTERTAINMENT, INC.**



**Principal Place of Business**  
**6574 N STATE RD 7, #363**  
**COCONUT CREEK FL 33073**

**Mailing Address**  
**6574 N STATE RD 7, #363**  
**COCONUT CREEK FL 33073**

**2. Principal Place of Business**

**1934 Hollywood Blvd**

Suite, Apt. #, etc.

**3. Mailing Address**

**1934 Hollywood Blvd**

Suite, Apt. #, etc.

**City & State**

**Hollywood FL**

**City & State**

**Hollywood, FL**

**4. FEI Number**

**360114478**

**Applied For**

**Not Applicable**

**Zip**

**33020**

**Country**

**Zip**

**33020**

**Country**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

☒ **CHECK HERE IF MAKING CHANGES**

**6. Name and Address of Current Registered Agent**

**BHATTI, ARSHAD M**

**6574 N STATE RD 7, #363**

**COCONUT CREEK FL 33073**

**7. Name and Address of New Registered Agent**

**Name**

**ARSHAD M BHATTI**

**Street Address (P.O. Box Number is Not Acceptable)**

**1934 Hollywood Blvd**

**City**

**Hollywood**

**FL**

**Zip Code**

**33020**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent; or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9/14/03**

**FILE NOW!!! FEE IS \$550.00**

**After September 10, 2003 Fee will be \$750.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing Trust Fund Contribution.**

☐

**\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DP**  
**BHATTI, ARSHAD M**  
**6574 N STATE RD 7, #363**  
**COCONUT CREEK FL 33073**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DTS**  
**CHUNG YEUNG, MARTIN K**  
**6574 N STATE RD 7, #363**  
**COCONUT CREEK FL 33073**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**CITY-ST-ZIP**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DP**  
**BHATTI, ARSHAD M**  
**1934 Hollywood Blvd**  
**Hollywood, FL 33020**

☒ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DTS**  
**CHUNG YEUNG, MARTIN K**  
**1934 Hollywood Blvd**  
**Hollywood, FL 33020**

☒ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
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**CITY-ST-ZIP**

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**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
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**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**

**9/14/03 Treceen**

CR2E034 (4/03)