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TRANSMITTAL LETTER

FILED

02 SEP 24 AM 10:30

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Sportsman Corporation

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

500007982285--9

-09/24/02--01037--004

\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: THOMAS L. MILTON  
Name (Printed or typed)

37 BRIDLE GATE DR.  
Address

CRAWFORDVILLE, FL. 32327  
City, State & Zip

850-251-3237  
Daytime Telephone number

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02 SEP 24 AM 10:10

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

CB 9.24

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

The Sportmans Corporation

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

2481 CRAWFORDVILLE HWY  
CRAWFORDVILLE, FL. 32327

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

FOOD SERVICE/LOUNGE

ARTICLE IV SHARES

The number of shares of stock is:

2

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

LEWIS M. MATHIS  
43 BRIDLE GATE COURT  
CRAWFORDVILLE, FL. 32327

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

THOMAS L. MILTON  
37 BRIDLE GATE DR.  
CRAWFORDVILLE, FL. 32327

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Date

9/24/02

Signature/Incorporator

Date

9/24/02

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