

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000102634

FILED  
Apr 30, 2004  
Secretary of State

**Entity Name:** SAFETYNET IN PLACE BUSINESS SOLUTIONS, INC.

**Current Principal Place of Business:**

7044 STAPOINT CT.  
WINTER PARK, FL 32792

**New Principal Place of Business:**

**Current Mailing Address:**

7044 STAPOINT CT.  
WINTER PARK, FL 32792

**New Mailing Address:**

**FEI Number:** 57-1183458

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KRAMPE, MARK H  
7044 STAPOINT CT.  
WINTER PARK, FL 32792

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: KRAMPE, MARK  
Address: 7044 STAPOINT COURT  
City-St-Zip: WINTER PARK, FL 32792

Title: D ( ) Delete  
Name: KRAMPE, RICHARD  
Address: 7044 STAPOINT COURT  
City-St-Zip: WINTER PARK, FL 32792

Title: D (X) Delete  
Name: VOSCH, MICHAEL  
Address: 1739 VALLEY FORGE DRIVE  
City-St-Zip: TITUSVILLE, FL 32796

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MARK KRAMPE

D

04/30/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date