## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P02000101949 DOCUMENT #

1. Entity Name

LANCE HASKINS ATA, INC.



**FILED** Mar 13, 2003 8:00 am Secretary of State

03-13-2003 90067 034 \*\*\*150.00

| 3270 SUNTREE BLVD #3 E 327   |   |                        | illing Address<br>170 SUNTREE BLVD #3 E<br>ELBOURNE FL 32940 |                                       |                      | ) (48) (44) (11 48) (4 (18) (48) (48) (48) (48) (48) (48) (48) (4 |                            |                   |              |
|--|---|------------------------|--|---------------------------------------|----------------------|---|----------------------------|-------------------|--------------|
| 2. Principal Place of Business 3. Ma   |   | 3. Mailin              | Mailing Address  |                                       |                      |   |                            |                   |              |
| Suite, Apt. #, etc. Sui  |   | Suite,                 | Suite, Apt. #, etc.  |                                       |                      | ☐ CHECK HERE IF MAKING CHANGES                                    |                            |                   |              |
| City & State City  |   | City &                 | ity & State  |                                       |                      | FEI Number<br>D2 - 5 646007                                       | Applied For Not Applicable |                   | -            |
| Zip  | Country   | Zip                    |  | Country                               |                      | Certificate of Status Desired                                     | \$8.75 Add                 | litional          | 1            |
|  | 6. Name and Address of Currer   | t Registered           | Agent assess   |                                       |                      | Name and Address of New Registered A                              |                            | <del></del>       | ┨            |
|  | ,   |                        |  | Name                                  |                      |   | .90                        |                   | 1            |
| HASKINS, LANCE D<br>3270 SUNTREE BLVD #3 E   |   |                        |  | Street A                              | ddress (P.O. E       | Box Number is Not Acceptable)                                     | <u></u> -                  |                   | -            |
| MELBOU   | RNE FL 32940  |                        |  |                                       |                      |   |                            |                   | 1            |
|  |   |                        |  | City                                  |                      | FL  | Zip Code                   | <del></del>       | 1            |
| 8. The above the obligation SIGNATURE  | muns or registered agent.   |                        |  |                                       |                      | ent, or both, in the State of Florida. I am fa                    | amiliar with, a            | and accept        | 1            |
| 4  | Signature, typed or printed name of registered ager                   | t and title if applica | able. (NOTE: R   | legistered Agent signatu              | ure required when re | pinstating) DATE  |                            |                   |              |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                        |  |                                       |                      | 9. Election Campaign Financing Trust Fund Contribution.           |                            | May Be<br>to Fees |              |
| 10.  | OFFICERS AND  | DIRECTORS              | 3  | 11.                                   | AD                   | DITIONS/CHANGES TO OFFICERS AND                                   | DIRECTORS                  | IN 11             | 1            |
| NAME.<br>STREET ADDRESS<br>CITY-STEETP   | D<br>HASKINS, LANCE D<br>3270 SUNTREE BLVD #3 E<br>MELBOURNE FL 32940 |                        | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                      |   | ☐ Change                   | Addition          | E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Å   | •                      | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | V                    |   | ☐ Change                   | Addition          | CB2          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | en e                              |                        | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                      |   | ☐ Change                   | Addition          |              |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

TITLE

NAME

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STREET ADDRESS

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SIGNATURE:

TITLE

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