## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

## Apr 12, 2004 08:00 AM Secretary of State DOCUMENT # P02000101949 LANCE HASKINS ATA, INC. Mailing Address Principal Place of Business 3270 SUNTREE BLVD #3 E 3270 SUNTREE BLVD #3 E MELBOURNE, FL 32940 MELBOURNE, FL 32940 04082004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 02-0646007 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent HASKINS, LANCE D DO NOT WRITE 3270 SUNTREE BLVD #3 E MELBOURNE, FL 32940 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. re, typed or printed name of regi (NOTE, Registered Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TIBLE NAME HASKINS, LANCE D STREET ADDRESS 3270 SUNTREE BLVD #3 E CITY-ST-ZIP MELBOURNE, FL 32940 00.0000109721 04/12/04-80054-021 150.00 អាខ NAME STREET ADDRESS CITY-ST-ZIP ឃាន NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TRLE NAME STREET ADDRESS CITY-ST-7IP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate application by signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 in changed, or on an attachment with an address, with all phagrike empowered.

NG OFFICER OR DIRECTOR

SIGNATURE:

**FILED** 

name appears in Block 10 or Block 11 if

433-2525