# P02000101949

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16 September 2002

SECRETARY OF STATE Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: LANCE HASKINS ATA, INC.

Enclosed find Articles of Incorporation and Registered Agent Certificate for the above corporation, together with a check made payable to your order for \$78.75.

Please return a certified copy of the Articles and Certificate.

Sincerely,

Robert T. Westman

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SECRETARY OF STATE
AND ASSECT TO GRADA

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# ARTICLES OF INCORPORATION

OF

### LANCE HASKINS ATA, INC.



#### ARTICLE I - NAME

The name of this corporation is LANCE HASKINS ATA, INC.

#### ARTICLE II - DURATION

This corporation shall exist perpetually. The date of commencement of corporate existence shall be the date these articles are filed with the Secretary of State.

### ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any business activity permitted under the laws of the United States and the State of Florida.

#### ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 5,000 shares of \$1.00 par value common stock.

## ARTICLE V - PREEMPTIVE RIGHTS

Every stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which such stockholder already holds, shall have the right to purchase a pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

# ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 3270 Suntree Blvd. #3 E, Melbourne, Florida 32940. The name of the initial registered agent of this corporation at that address is LANCE D. HASKINS.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director of this corporation is:

LANCE D. HASKINS 3270 Suntree Blvd. #3 E, Melbourne, Florida 32940

## ARTICLE VIII - - INCORPORATOR

The name and address of the person signing these articles as incorporator is LANCE D. HASKINS

3270 Suntree Blvd. #3 E Melbourne, Florida 32940

## ARTICLE IX - BYLAWS

The power to adopt, alter, amend or repeal bylaws shall be vested in the board of directors and the stockholders.

# ARTICLE X - COMPENSATION OF DIRECTORS

The stockholders of this corporation shall have the exclusive authority to fix the compensation of the directors of this corporation.

# ARTICLE XI - INDEMNIFICATION

The corporation shall indemnify any officer or director, or

any former officer or director, to the full extent permitted by law.

## ARTICLE XII - AMENDMENT

The corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment hereto, and any right conferred upon the stockholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these articles of incorporation this  $\frac{1}{6}$  day of September 2002.

LANCE D. HASKINS

STATE OF FLORIDA

COUNTY OF BREVARD

The execution of the foregoing articles of incorporation were acknowledged before me on this 10 day of September 2002 by LANCE D. HASKINS who produced the following identification Figure Drivers

LICEPSE

Notary Public

Lester Lintz
My Commission DD071233
Expires February 19, 2008

## REGISTERED AGENT CERTIFICATE

The below named corporation maintains an office at the address below, and appoints the below named person as its registered agent thereat to accept service of process on behalf of said corporation:

REGISTERED AGENT'S NAME:

LANCE D. HASKINS

PRINCIPAL STREET ADDRESS

OF CORPORATION:

3270 Suntree Blvd. #3 E Melbourne, Florida 32940

LANCE HASKINS ATA, INC

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Lance D. Haskins

President

The undersigned, having been appointed as registered agent to accept service of process on behalf of said corporation at the office designated above, hereby accepts said appointment and agrees to keep said office open as required by law.

Lance D. Haskins

Registered Agent

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SECRETARY UP STATE