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TRANSMITTAL LETTER

Department of State Division of Corporations P.O.Box 6327 Tallahasse, FL 32314

700007687737--5 -09/12/02--01030--022 *****78.75 *****78.75

SUBJECT:	First and Second John Incorporated		
	(PROPOSED CORPORATE NAM	ME - <u>MUST INCLUDE SUF</u>	FIX)
Enclosed are an ori	ginal and (1) copy of the Artic	eles of incorporation and	l a check for:
□ \$70.00 Filing Fee	☑ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status
From:	John Archie Brown Name (Printed or Typed) 1749 Arash Circle Address Port Orange, FL 32128 City, State & Zip		FILED 02 SEP 20 PM I 06 SECRETARY OF STAIR TALLAHASSEE, FLORIDA
<u></u>	(386) 763-9932 Daytime Telephone number		

NOTE: Please provide the original and one copy of the Articles



FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

September 13, 2002

JOHN ARCHIE BROWN 1749 ARASH CIRCLE PORT ORANGE, FL 32128

SUBJECT: FIRST AND SECOND JOHN INCORPORATED

Ref. Number: W02000026656

We have received your document for FIRST AND SECOND JOHN INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Letter Number: 502A00052526

Neysa Culligan Document Specialist New Filing Section

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

Article I

The name of the corporation shall be First and Second John Incorporated.

Article II

The principal place of business/mailing address is 847 Orange Avenue, Suite A, Daytona Beach FL 32114.

Article III

The purpose for which the corporation is organized is for the operation of janitorial franchises.

Article IV

The number of shares of common stock is 7500

Article V

The names, addresses and titles of the initial directors are:

John A. Brown - President

John A. Brown Jr. - Vice-President

Article VI

The name and Florida Street address of the registered agent is:

Rekita B. Lee 317 Jefferson Avenue Port Orange, FL 32127 OZ SEP ZO HIL P OS SEGRETAL: OF TATE SECRETAL: OF TATE

Article VII

The name and address of the incorporator is:

John A. Brown 1749 Arash Circle Port Orange, FL 32128

Having been names as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment of registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

09-05-2002

Date

09.05.2002

Date