## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P02000101787

1. Entity Name

HOLLYWOOD CYCLE ACCESSORIES, INC.



## FILED Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90127 016 \*\*\*150.00

|   |                    |  |                        |   |                    | 7              | سنن   |                                |  |   |                        |                             |
|---|--------------------|--|------------------------|---|--------------------|----------------|---|--------------------------------|--|---|------------------------|-----------------------------|
| Principal Plac<br>1140 S DIXIE<br>HOLLYWOOD     |                    |  | 1140 .                 | Mailing Address<br>1140 S DIXIE HWY<br>HOLLYWOOD FL 33020 |                    |                |   | []                             |  |   |                        | 18/// (18/ (18 <u>)</u>     |
| 2. Principal P                                  | Place of Busine    | 988  | 3. Mai                 | 3. Mailing Address  |                    |                |   |                                |  | <b>i</b> iii <b>ii</b> iii iiii <b>ii</b> i |                        |                             |
| Suite, Apt.                                     | #, etc.            |  | Suite                  | Suite, Apt. #, etc.                                       |                    |                |   | ☐ CHECK HERE IF MAKING CHANGES |  |   |                        |                             |
| City & Stat                                     | e                  |  | City                   | City & State  |                    |                |   | 4. FEI N                       | umber<br>05-053                              | a3フ <i>4</i>                                | · ——                   | oplied For<br>of Applicable |
| Zìp   |                    | Country  | Zip                    |   | Coun               | Country        |   | 5. Çertifi                     | cate of Status Desired                       | п \$  | 8.75 Add<br>ee Require |                             |
| 6. Name and Address of Current Registered Agent |                    |  |                        |   |                    |                | •   | 7. Name                        | and Address of New                           | Registered A                                | jent                   |                             |
| COOPER,   | Kenneth (          | )  |                        |   |                    | Name           | WA  | YNE                            | HORLI  | cK  |                        |                             |
| 400 SE 81                                       | TH ST              |  |                        | Stree   |                    |                | Address (P.O. Box Number is Not Acceptable) |                                |  |   |                        |                             |
|   | RDALE FL           | 13310  |                        | •   |                    |                | - , <u>-</u>                                |                                | <del></del>                                  |   |                        |                             |
|   |                    |  |                        |   |                    |                | lolly                                       | MOO                            | ۵  | FL  | Zip Cod                | င်္ခ                        |
|   | named entity       |  | ent for the purp       | ose of changing its                                       | registere          | ed office o    | r registere                                 | ed agent, o                    | r both, in the State of F                    | lorida. I am fa                             | miliar with,           | and accept                  |
| . IIIe obligat                                  | nons or registe    | ried agerų.  | //                     |   |                    |                | 11  |                                |  | 11.   | •                      | `                           |
| SIGNATURE .                                     |                    | 12   | - Kla                  | M   | WA                 |                |   | 11c/C                          |  | 4-15  | <u>-0:</u>             | 3                           |
|   | Signature, typed o | or printed name of registered                            | agent and title if app | licable. (NOT   | E: Registere       | d Agent signat | ure required                                | when reinstating               | g)   | DATE  |                        |                             |
| Afte  | r May 1, 200       | FEE IS \$150.00<br>Fee will be \$550<br>Florida Departme | .00                    |   |                    |                |   | 9                              | Election Campaign F<br>Trust Fund Contributi | ~ —   |                        | 00 May Be                   |
|   | rayable to         |  |                        |   | <b>- 1</b> - 2 - 2 |                |   | ABBITIS                        | NO /OLIVINO TO OF                            | E10EB0 4410 I                               | NOTOTOR                | 0.101.44                    |
| 10.   | D                  | OFFICERS.  | AND DIRECTO            | Delete Delete   | 11.                | Ö              | D. 40a                                      | SIDENT                         | NS/CHANGES TO OF                             |   |                        |                             |
| TITLE<br>NAME                                   | HORLICK,           | LLOVD  |                        | Delete  | NAMI               |                |   |                                |  |   | Change                 | ☐ Addition                  |
| STREET ADDRESS                                  | 1140 S DIX         |  |                        |   |                    | ET ADDRESS     | $ \omega\rangle$                            | AANG                           | HORLICK                                      |   |                        |                             |
| CITY-ST-ZIP                                     |                    | OD FL 33020  |                        |   |                    | -ST-ZIP        | 119   | 10 3 D                         | 7 ( ) 3 5 0 3 4                              | ,   |                        |                             |
|   | D                  | 77 12 00020  |                        | Delete  | _                  | VP             | MO.   | HYWOC                          | od FL 33020<br>President                     | /   | Change                 | ☐ Addition                  |
| TITLE<br>NAME                                   | HORLICK,           | MAVNE  |                        | A Delete  | NAMI               | •              |   |                                |  |   | Change                 | Audition                    |
| STREET ADDRESS                                  | 1140 S DIX         |  |                        |   |                    | ET ADDRESS     | 14  | oyo n                          | lorlick<br>he Hwy                            |   |                        |                             |
| CITY-ST-ZIP                                     |                    | DD.FL 33020  |                        | _   |                    | -ST-ZIP        | 1193  | ) 2 DIX                        | EC 33020                                     |   |                        | -                           |
| TITLE   |                    | :  |                        | ☐ Delete  | TITLE              | 5              |   | etary                          |  |   | ☐ Change               | Addition                    |
| NAME  |                    |  |                        | □ Delete  | NAMI               | _              |   |                                |  | ļ   | onlange                | LZ riddition                |
| STREET ADDRESS                                  |                    |  |                        |   |                    | Et address     |   |                                | A HORLICK                                    |   |                        |                             |
| CITY-ST-ZIP                                     |                    |  |                        |   |                    | ST-ZIP         | 114   | 10201                          | XIC HWY<br>D FC 33020                        |   |                        |                             |
| TITLE   |                    |  |                        | ☐ Delete  | TITLE              |                | 170   | HYWO                           | <u>-                                    </u> |   | Change                 | Addition                    |
| NAME  |                    |  |                        |   | NAM                |                |   |                                |  |   |                        |                             |
| STREET ADDRESS                                  |                    |  |                        |   | STRE               | ET ADDRESS     |   |                                |  |   |                        |                             |
| CITY-ST-ZIP                                     | <u> </u>           |  |                        |   | CITY-              | ST-ZIP         | L   | 1                              |  |   |                        |                             |
| TITLE   |                    |  |                        | ☐ Delete  | TITLE              |                |   |                                |  |   | Change                 | ☐ Addition                  |
| NAME  | Ì                  |  |                        |   | NAME               | <u> </u>       |   |                                |  |   |                        |                             |
| STREET ADDRESS                                  |                    |  |                        |   |                    | ET ADDRESS     |   |                                |  |   |                        |                             |
| CITY-ST-ZIP                                     |                    |  |                        |   | CITY-              | ST-ZIP         |   |                                |  |   |                        |                             |
| TITLE   |                    | <u></u>  |                        | ☐ Delete  | TITLE              |                |   |                                |  |   | Change                 | ☐ Addition                  |
| NA <b>M</b> E                                   |                    |  |                        |   | NAME               |                |   |                                |  |   |                        |                             |
| STREET ADDRESS                                  |                    |  |                        |   |                    | ET ADDRESS     | ŀ   |                                |  |   |                        |                             |
| CITY-ST-ZIP                                     |                    |  |                        |   | CITY-              | ST-ZIP         | <u> </u>                                    |                                |  |   |                        |                             |
| 12 Thereby o                                    | ertify that the    | information supplied                                     | with this filing       | does not qualify for                                      | the ever           | motion eta:    | lad in Soc                                  | stion 110 01                   | 7/3Vi\ Florida Statutas                      | I further certif                            | v that the in          | atormation                  |

2. I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF RINTED NAME OF SIGNING OFFICER OR DIRECTOR

Horlick

4-15-03

954-925-6478

Daytime Phone #

CR2E034 (10/0)